



# Cal OES

GOVERNOR'S OFFICE  
OF EMERGENCY SERVICES

## Cal OES Watch Bills

Friday, August 21, 2026

| Measure        | Author                          | Topic                                          | Current Text                                                     | Status                                                                                                                                    | Calendar                                                                                                                                                                                                                                                                                                   |
|----------------|---------------------------------|------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| AB 817         | <u><b>González, Mark, D</b></u> | Cold storage facilities.                       | 08/19/2026 – Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 Re-referred to Coms. On L. GOV. and REV. & TAX. Joint Rules 61 and 62(a) suspended.                                            | <b>8/24/2026 1 p.m. - State Capitol, Room 112 SEN LOCAL GOVERNMENT DURAZO, MARÍA ELENA, Chair</b><br><b>8/25/2026 9 a.m. - 1021 O Street, Room 2200 SEN REVENUE AND TAXATION MCNERNEY, JERRY, Chair</b><br><b>8/27/2026 9 a.m. - 1021 O Street, Room 2200 SEN APPROPRIATIONS CERVANTES, SABRINA, Chair</b> |
| <b>AB 1540</b> | <u><b>González, Mark, D</b></u> | 988 Suicide & Crisis Lifeline: LGBTQ+ youth.   | 06/15/2026 – Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - From committee: Do pass. (Ayes 5. Noes 1.) (August 13). Read second time. Ordered to third reading.                          |                                                                                                                                                                                                                                                                                                            |
| <b>AB 1563</b> | <u><b>Gabriel, D</b></u>        | Budget Act of 2026.                            | 01/09/2026 - Introduced <a href="#">HTML</a> <a href="#">PDF</a> | 04/06/2026 - Referred to Com. on BUDGET.                                                                                                  |                                                                                                                                                                                                                                                                                                            |
| <b>AB 1573</b> | <u><b>Bryan, D</b></u>          | Land use: housing elements: target population. | 06/01/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - Read third time. Passed. Ordered to the Assembly. (Ayes 37. Noes 0.). In Assembly. Concurrence in Senate amendments pending. | <b>08/24/26 #22 A-CONCURRENCE IN SENATE AMENDMENTS</b>                                                                                                                                                                                                                                                     |

| Measure        | Author                      | Topic                                                                               | Current Text                                                     | Status                                                                                                                                    | Calendar                                               |
|----------------|-----------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| <b>AB 1642</b> | <b><u>Harabedian, D</u></b> | Wildfires: contamination standards.                                                 | 07/02/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - From committee: Do pass. (Ayes 5. Noes 0.) (August 13). Read second time. Ordered to third reading.                          |                                                        |
| <b>AB 1652</b> | <b><u>Patterson, R</u></b>  | State agencies: regulations and legislation: nondisclosure agreements.              | 08/18/2026 - Enrolled <a href="#">HTML</a> <a href="#">PDF</a>   | 08/18/2026 - Enrolled and presented to the Governor at 3:30 p.m.                                                                          |                                                        |
| <b>AB 1664</b> | <b><u>Jackson, D</u></b>    | Elections: law enforcement investigations of election records or voting technology. | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/17/2026 - Read second time. Ordered to third reading.                                                                                  |                                                        |
| <b>AB 1696</b> | <b><u>Stefani, D</u></b>    | Emergency services and care: nurse-midwives.                                        | 08/19/2026 - Enrollment <a href="#">HTML</a> <a href="#">PDF</a> | 08/19/2026 - Read third time. Passed. Ordered to the Assembly. (Ayes 38. Noes 0.). In Assembly. Ordered to Engrossing and Enrolling.      |                                                        |
| <b>AB 1721</b> | <b><u>Muratsuchi, D</u></b> | Pupil safety: comprehensive school safety plans.                                    | 06/08/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - From special consent calendar. Ordered to third reading.                                                                     |                                                        |
| <b>AB 1729</b> | <b><u>Lee, D</u></b>        | State employment: telework programs.                                                | 05/18/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - From committee: Do pass. (Ayes 5. Noes 0.) (August 13). Read second time. Ordered to third reading.                          |                                                        |
| <b>AB 1749</b> | <b><u>Dixon, R</u></b>      | Interfering with wildfire suppression and emergency responses with drone.           | 06/17/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - Read third time. Passed. Ordered to the Assembly. (Ayes 39. Noes 0.). In Assembly. Concurrence in Senate amendments pending. | <b>08/24/26 #31 A-CONCURRENCE IN SENATE AMENDMENTS</b> |
| <b>AB 1795</b> | <b><u>Gipson, D</u></b>     | Smoke Damage Recovery Act.                                                          | 07/02/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - From committee: Do pass. (Ayes 5. Noes 0.) (August 13). Read second time. Ordered to third reading.                          |                                                        |

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|----------------|---------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|----------|
| <b>AB 1821</b> | <b><u>Pacheco, D</u></b>        | California Public Records Act: agency response time.                          | 06/25/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/04/2026 - Read second time. Ordered to third reading.                                                         |          |
| <b>AB 1832</b> | <b><u>Ransom, D</u></b>         | 2-1-1 information and referral response system.                               | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/17/2026 - Read second time. Ordered to third reading.                                                         |          |
| <b>AB 1836</b> | <b><u>Gabriel, D</u></b>        | California State Nonprofit Security Grant Program.                            | 08/19/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/20/2026 - Read second time. Ordered to third reading.                                                         |          |
| <b>AB 1873</b> | <b><u>Bennett, D</u></b>        | County of Ventura: fire suppression: backup energy source.                    | 08/20/2026 - Enrolled <a href="#">HTML</a> <a href="#">PDF</a> | 08/20/2026 - Enrolled and presented to the Governor at 4 p.m.                                                    |          |
| <b>AB 1881</b> | <b><u>Ramos, D</u></b>          | California Indian Freedom Act of 2026.                                        | 08/03/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/13/2026 - From committee: Do pass. (Ayes 5. Noes 0.) (August 13). Read second time. Ordered to third reading. |          |
| <b>AB 1891</b> | <b><u>Connolly, D</u></b>       | Forestry: Beneficial Fire Capacity Program.                                   | 06/25/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/13/2026 - From committee: Do pass. (Ayes 7. Noes 0.) (August 13). Read second time. Ordered to third reading. |          |
| <b>AB 1896</b> | <b><u>González, Mark, D</u></b> | Public employment: disqualifications.                                         | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/17/2026 - Read second time. Ordered to third reading.                                                         |          |
| <b>AB 1918</b> | <b><u>Dixon, R</u></b>          | Human trafficking: body art practitioners.                                    | 06/04/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 07/02/2026 - From Consent Calendar. Ordered to third reading.                                                    |          |
| <b>AB 1924</b> | <b><u>Gabriel, D</u></b>        | Statewide homelessness prevention strategy.                                   | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/17/2026 - Read second time. Ordered to third reading.                                                         |          |
| <b>AB 1934</b> | <b><u>Bennett, D</u></b>        | State Fire Marshal: home hardening certification program implementation plan. | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/17/2026 - Read second time. Ordered to third reading.                                                         |          |
| <b>AB 1960</b> | <b><u>Bennett, D</u></b>        | Wildfire Prevention Grants Program: wildfire mitigation validation.           | 08/19/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>  | 08/20/2026 - Read second time. Ordered to third reading.                                                         |          |

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|-----------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b><u>AB 1964</u></b> | <b><u>Bennett, D</u></b>        | State Fire Marshal: home hardening.                                                                 | 08/20/2026 - Enrollment <b><u>HTML</u></b> <b><u>PDF</u></b> | 08/20/2026 - Read third time. Passed. Ordered to the Assembly. (Ayes 39. Noes 0.). In Assembly. Ordered to Engrossing and Enrolling. |                                                       |
| <b><u>AB 1974</u></b> | <b><u>Stefani, D</u></b>        | Firearms: voluntary firearm storage program.                                                        | 05/28/2026 - Amended <b><u>HTML</u></b> <b><u>PDF</u></b>    | 06/10/2026 - Read second time. Ordered to third reading.                                                                             |                                                       |
| <b><u>AB 2041</u></b> | <b><u>Carrillo, D</u></b>       | Emergency medical services.                                                                         | 08/20/2026 - Amended <b><u>HTML</u></b> <b><u>PDF</u></b>    | 08/20/2026 - Read third time and amended. Ordered to second reading.                                                                 |                                                       |
| <b><u>AB 2093</u></b> | <b><u>Bauer-Kahan, D</u></b>    | State 988 system.                                                                                   | 08/13/2026 - Amended <b><u>HTML</u></b> <b><u>PDF</u></b>    | 08/17/2026 - Read second time. Ordered to third reading.                                                                             |                                                       |
| <b><u>AB 2113</u></b> | <b><u>McKinnor, D</u></b>       | Aviation: unmanned aircraft systems: ticketed entertainment events and amusement parks.             | 08/20/2026 - Amended <b><u>HTML</u></b> <b><u>PDF</u></b>    | 08/20/2026 - Read third time and amended. Ordered to second reading.                                                                 |                                                       |
| <b><u>AB 2152</u></b> | <b><u>González, Mark, D</u></b> | California Environmental Quality Act: essential local fire station projects: judicial streamlining. | 08/13/2026 - Amended <b><u>HTML</u></b> <b><u>PDF</u></b>    | 08/17/2026 - Read second time. Ordered to third reading.                                                                             |                                                       |
| <b><u>AB 2281</u></b> | <b><u>Berman, D</u></b>         | Office of Elections Cybersecurity.                                                                  | 07/01/2026 - Amended <b><u>HTML</u></b> <b><u>PDF</u></b>    | 08/04/2026 - Read second time. Ordered to third reading.                                                                             |                                                       |
| <b><u>AB 2298</u></b> | <b><u>Irwin, D</u></b>          | Pupil instruction: computer science: content standards.                                             | 08/20/2026 - Amended <b><u>HTML</u></b> <b><u>PDF</u></b>    | 08/20/2026 - Read third time and amended. Ordered to second reading.                                                                 |                                                       |
| <b><u>AB 2341</u></b> | <b><u>Fong, D</u></b>           | Local government: emergency response services: use of languages other than English.                 | 08/20/2026 - Enrolled <b><u>HTML</u></b> <b><u>PDF</u></b>   | 08/20/2026 - Enrolled and presented to the Governor at 4 p.m.                                                                        |                                                       |
| <b><u>AB 2372</u></b> | <b><u>Hoover, R</u></b>         | Vehicles: tolls.                                                                                    | 06/04/2026 - Amended <b><u>HTML</u></b> <b><u>PDF</u></b>    | 08/11/2026 - In Assembly. Concurrence in Senate amendments pending.                                                                  | <b>08/24/26 #3 A-CONCURRENCE IN SENATE AMENDMENTS</b> |

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|----------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <b>AB 2378</b> | <b><u>Gabriel, D</u></b>                        | California Violence Intervention and Prevention Grant Program.                                                  | 06/11/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - From committee: Do pass. (Ayes 5. Noes 2.) (August 13). Read second time. Ordered to third reading. |                                                                                    |
| <b>AB 2411</b> | <b><u>McKinnor, D</u></b>                       | California Olympic and Paralympic Public Safety Command: agreements with state and local agencies.              | 07/02/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - From committee: Do pass. (Ayes 7. Noes 0.) (August 13). Read second time. Ordered to third reading. |                                                                                    |
| <b>AB 2471</b> | <b><u>Committee on Emergency Management</u></b> | Alfred E. Alquist Seismic Safety Commission.                                                                    | 08/20/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - Read third time and amended. Ordered to second reading.                                             |                                                                                    |
| <b>AB 2475</b> | <b><u>Committee on Emergency Management</u></b> | Standardized emergency management system.                                                                       | 08/20/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - Read third time and amended. Ordered to second reading.                                             |                                                                                    |
| <b>AB 2499</b> | <b><u>Gipson, D</u></b>                         | Health care coverage: claims payments.                                                                          | 08/20/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - Read third time and amended. Ordered to second reading.                                             |                                                                                    |
| <b>AB 2513</b> | <b><u>Petrie-Norris, D</u></b>                  | Wildfire: Regional Forest and Fire Capacity Program: local assistance grant program: regional landscape grants. | 08/03/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - From committee: Do pass. (Ayes 7. Noes 0.) (August 13). Read second time. Ordered to third reading. |                                                                                    |
| <b>AB 2543</b> | <b><u>Ransom, D</u></b>                         | Emergency preparedness: fuel and transportation resources: assessment.                                          | 07/02/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - From committee: Do pass. (Ayes 5. Noes 1.) (August 13). Read second time. Ordered to third reading. |                                                                                    |
| <b>AJR 27</b>  | <b><u>Harabedian, D</u></b>                     | Federal disaster aid: 2025 Los Angeles fires.                                                                   | 08/10/2026 - Chaptered <a href="#">HTML</a> <a href="#">PDF</a>  | 08/10/2026 - Chaptered by Secretary of State - Chapter 158, Statutes of 2026.                                    |                                                                                    |
| <b>SB 879</b>  | <b><u>Laird, D</u></b>                          | Budget Act of 2026.                                                                                             | 01/09/2026 - Introduced <a href="#">HTML</a> <a href="#">PDF</a> | 01/12/2026 - Read first time.                                                                                    |                                                                                    |
| <b>SB 883</b>  | <b><u>Umberg, D</u></b>                         | Reactive chemicals: facilities: methyl methacrylate.                                                            | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/17/2026 - Read second time. Ordered to third reading.                                                         | <b>08/24/26 #290 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Quirk-Silva)</b> |

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| <b><u>SB 894</u></b>  | <b><u>Allen, D</u></b>    | Wildfire resiliency: financial assistance.                                       | 08/20/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/20/2026 - Read third time and amended. Ordered to third reading.                                                                           | <b><u>08/24/26 #237 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Bennett)</u></b>           |
| <b><u>SB 895</u></b>  | <b><u>Wiener, D</u></b>   | California Science and Health Research Bond Act.                                 | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/17/2026 - Read second time. Ordered to third reading.                                                                                      | <b><u>08/24/26 #238 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Solache)</u></b>           |
| <b><u>SB 904</u></b>  | <b><u>Seyarto, R</u></b>  | Recovery from a state of emergency.                                              | 07/01/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/13/2026 - Assembly Rule 63 suspended. From committee: Do pass. (Ayes 15. Noes 0.) (August 13). Read second time. Ordered to third reading. | <b><u>08/24/26 #164 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Lackey)</u></b>            |
| <b><u>SB 911</u></b>  | <b><u>Becker, D</u></b>   | Transfer of real property: fire hazard severity zones: compliance documentation. | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/17/2026 - Read second time. Ordered to third reading.                                                                                      | <b><u>08/24/26 #294 A-THIRD READING FILE - SENATE BILLS</u></b>                                 |
| <b><u>SB 947</u></b>  | <b><u>McNerney, D</u></b> | Employment: automated decision systems.                                          | 07/02/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/13/2026 - Assembly Rule 63 suspended. From committee: Do pass. (Ayes 10. Noes 4.) (August 13). Read second time. Ordered to third reading. | <b><u>08/24/26 #170 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Bryan)</u></b>             |
| <b><u>SB 959</u></b>  | <b><u>Grayson, D</u></b>  | Average daily attendance: emergencies: major safety hazard.                      | 08/17/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/17/2026 - Read third time and amended. Ordered to third reading.                                                                           | <b><u>08/24/26 #90 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Bauer-Kahan)</u></b>        |
| <b><u>SB 973</u></b>  | <b><u>Becker, D</u></b>   | Wildfire County Coordinator Program.                                             | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/17/2026 - Read second time. Ordered to third reading.                                                                                      | <b><u>08/24/26 #244 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Bennett)</u></b>           |
| <b><u>SB 1004</u></b> | <b><u>Wiener, D</u></b>   | Law enforcement: masks.                                                          | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/17/2026 - Read second time. Ordered to third reading.                                                                                      | <b><u>08/24/26 #246 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Schultz)</u></b>           |
| <b><u>SB 1053</u></b> | <b><u>Niello, R</u></b>   | Property taxation: transfer of base year value: disaster relief.                 | 05/14/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/13/2026 - August 13 hearing: Held in committee and under submission.                                                                       |                                                                                                 |
| <b><u>SB 1077</u></b> | <b><u>Gonzalez, D</u></b> | CalFresh: federal government shutdowns.                                          | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a> | 08/17/2026 - Read second time. Ordered to third reading.                                                                                      | <b><u>08/24/26 #250 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Celeste Rodriguez)</u></b> |

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| <b>SB 1079</b> | <b><u>Stern, D</u></b>        | Department of Forestry and Fire Protection: Fire Innovation Unit.                                                 | 04/28/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - Assembly Rule 63 suspended. From committee: Do pass. (Ayes 15. Noes 0.) (August 13). Read second time. Ordered to third reading. | <b>08/24/26 #187 A-THIRD READING FILE - SENATE BILLS</b>                         |
| <b>SB 1084</b> | <b><u>Alvarado-Gil, R</u></b> | Personal income taxes: Fire Safe Home Tax Credits Act.                                                            | 04/23/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 05/14/2026 - May 14 hearing: Held in committee and under submission.                                                                          |                                                                                  |
| <b>SB 1090</b> | <b><u>Pérez, D</u></b>        | Planning and zoning: housing development projects: urban lot splits: subdivisions: 2025 Eaton Wildfire: Altadena. | 08/20/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - Read third time and amended. Ordered to third reading.                                                                           | <b>08/24/26 #88 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Harabedian)</b> |
| <b>SB 1093</b> | <b><u>Allen, D</u></b>        | Mobilehome parks: disaster assistance.                                                                            | 08/13/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - Read third time. Passed. Ordered to the Senate. In Senate. Concurrence in Assembly amendments pending.                           |                                                                                  |
| <b>SB 1105</b> | <b><u>Pérez, D</u></b>        | Law enforcement.                                                                                                  | 08/20/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/20/2026 - Read third time and amended. Ordered to third reading.                                                                           | <b>08/24/26 #253 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Schultz)</b>   |
| <b>SB 1153</b> | <b><u>Caballero, D</u></b>    | Disaster preparedness: urban retail water suppliers and public water systems: wildfire.                           | 08/17/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/17/2026 - Read third time and amended. Ordered to third reading.                                                                           | <b>08/24/26 #113 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Calderon)</b>  |
| <b>SB 1158</b> | <b><u>Stern, D</u></b>        | Energy: reliability planning assessment.                                                                          | 05/14/2026 - Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - Assembly Rule 63 suspended. From committee: Do pass. (Ayes 14. Noes 1.) (August 13). Read second time. Ordered to third reading. | <b>08/24/26 #194 A-THIRD READING FILE - SENATE BILLS</b>                         |
| <b>SB 1159</b> | <b><u>Cabaldon, D</u></b>     | Artificial intelligence: transparency and governance.                                                             | 08/20/2026 - Enrollment <a href="#">HTML</a> <a href="#">PDF</a> | 08/20/2026 - Assembly amendments concurred in. (Ayes 37. Noes 0.) Ordered to engrossing and enrolling.                                        |                                                                                  |

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|----------------|-----------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>SB 1187</b> | <b><u>Durazo, D</u></b>     | Open meetings.                                                           | 07/06/2026 -<br>Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/19/2026 - Set for hearing August 19. From committee: That the Assembly amendments be concurred in. (Ayes 6. Noes 0.)                       |                                                                                |
| <b>SB 1229</b> | <b><u>Allen, D</u></b>      | Coastal resources: coastal development permits: disaster exemption.      | 04/09/2026 -<br>Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 07/02/2026 - Read second time. Ordered to third reading.                                                                                      | <b>08/24/26 #77 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Zbur)</b>     |
| <b>SB 1263</b> | <b><u>McGuire, D</u></b>    | Contractors: debris removal.                                             | 08/20/2026 -<br>Enrollment <a href="#">HTML</a> <a href="#">PDF</a> | 08/20/2026 - Assembly amendments concurred in. (Ayes 36. Noes 0.) Ordered to engrossing and enrolling.                                        |                                                                                |
| <b>SB 1370</b> | <b><u>Stern, D</u></b>      | Covered wildfire mitigation projects: consolidated and expedited review. | 07/02/2026 -<br>Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/13/2026 - Assembly Rule 63 suspended. From committee: Do pass. (Ayes 15. Noes 0.) (August 13). Read second time. Ordered to third reading. | <b>08/24/26 #209 A-THIRD READING FILE - SENATE BILLS</b>                       |
| <b>SB 1379</b> | <b><u>Cervantes, D</u></b>  | County of Riverside: separation of county offices: in-custody reports.   | 08/13/2026 -<br>Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/17/2026 - Read second time. Ordered to third reading.                                                                                      | <b>08/24/26 #277 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Jackson)</b> |
| <b>SB 1413</b> | <b><u>Richardson, D</u></b> | State vehicle fleet: zero-emission vehicles.                             | 02/20/2026 -<br>Introduced <a href="#">HTML</a> <a href="#">PDF</a> | 03/04/2026 - Referred to Com. on RLS.                                                                                                         |                                                                                |
| <b>SB 1417</b> | <b><u>Pérez, D</u></b>      | Mutual water companies: assessments and water charges: notice.           | 08/18/2026 -<br>Amended <a href="#">HTML</a> <a href="#">PDF</a>    | 08/18/2026 - Read third time and amended. Ordered to third reading.                                                                           | <b>08/24/26 #82 A-THIRD READING FILE - SENATE BILLS (Floor Mgr.- Bennett)</b>  |

Total Measures: 68