



Cal OES

GOVERNOR'S OFFICE
OF EMERGENCY SERVICES

Cal OES Watch Bills

Friday, June 19, 2026

This list does not include bills that failed deadlines in 2025 or were designated as 2 Year Bills.
Should any of those bills move, the list will be updated.

Measure	Author	Topic	Current Text	Status	Calendar
AB 441	Hadwick, Heather	Wildfire prevention: wildfire mitigation program	06/10/2026 - Amended HTML PDF	06/10/2026 - Read second time and amended. Re-refer to Com. On APPR.	06/29/2026 - S APPROPRIATIONS 10:00 a.m. - 1021 O Street, Room 2200 CERVANTES, SABRINA Chair
AB 1540	González, Mark, D	988 Suicide & Crisis Lifeline: LGBTQ+ youth.	06/15/2026 - Amended HTML PDF	06/15/2026 - From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on E.M.	06/23/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - 1021 O Street, Room 2200 STERN, HENRY, Chair
AB 1554	Calderon, D	Disasters: data.	04/30/2026 - Amended HTML PDF	06/03/2026 - Referred to Com. on INS.	06/24/26 S-INSURANCE 1:30 p.m. - 1021 O Street, Room 2100 PADILLA, STEPHEN, Chair
AB 1563	Gabriel, D	Budget Act of 2026.	01/09/2026 - Introduced HTML PDF	04/06/2026 - Referred to Com. on BUDGET.	
AB 1573	Bryan, D	Land use: housing elements: target population.	06/01/2026 - Amended HTML PDF	06/15/2026 - Read second time. Ordered to third reading.	06/22/26 #76 S-ASSEMBLY BILLS - THIRD READING FILE
AB 1642	Harabedian, D	Wildfires: contamination standards.	05/22/2026 - Amended HTML PDF	06/10/2026 - Referred to Com. on E.Q.	
AB 1652	Patterson, R	State agencies: regulations and legislation: nondisclosure agreements.	01/28/2026 - Introduced HTML PDF	06/17/2026 - From committee: Do pass and re-refer to Com. on G.O. with recommendation: To Consent Calendar. (Ayes 11. Noes 0.) (June 16). Re-referred to Com. on G.O.	06/23/26 S-GOVERNMENTAL ORGANIZATION 9 a.m. - 1021 O Street, Room 1200 RUBIO, SUSAN, Chair
AB 1664	Jackson, D	Elections: law enforcement investigations of election records or voting technology.	06/17/2026 - Amended HTML PDF	06/17/2026 - Read second time and amended. Re-referred to Com. on PUB. S.	06/30/26 S-PUBLIC SAFETY 8:30 a.m. - 1021 O Street, Room 2200 ARREGUÍN, JESSE, Chair

Measure	Author	Topic	Current Text	Status	Calendar
AB 1696	<u>Stefani, D</u>	Emergency services and care: nurse-midwives.	05/18/2026 - Amended HTML PDF	06/04/2026 - In committee: Hearing postponed by committee.	06/24/26 S-HEALTH 1:30 p.m. - 1021 O Street, Room 1200 WEBER PIERSON, M.D., AKILAH, Chair
AB 1721	<u>Muratsuchi, D</u>	Pupil safety: comprehensive school safety plans.	06/08/2026 - Amended HTML PDF	06/17/2026 - From committee: Do pass and re-refer to Com. on APPR. (Ayes 7. Noes 0.) (June 17). Re-referred to Com. on APPR.	06/29/26 S-APPROPRIATIONS 10 a.m. - 1021 O Street, Room 2200 CERVANTES, SABRINA, Chair
AB 1729	<u>Lee, D</u>	State employment: telework programs.	05/18/2026 - Amended HTML PDF	06/17/2026 - From committee: Do pass and re-refer to Com. on G.O. (Ayes 4. Noes 1.) (June 17). Re-referred to Com. on G.O.	06/23/26 S-GOVERNMENTAL ORGANIZATION 9 a.m. - 1021 O Street, Room 1200 RUBIO, SUSAN, Chair
AB 1749	<u>Dixon, R</u>	Interfering with wildfire suppression and emergency responses with drone.	06/17/2026 - Amended HTML PDF	06/17/2026 - From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on E.M.	06/23/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - 1021 O Street, Room 2200 STERN, HENRY, Chair 06/30/26 S-JUDICIARY 9:30 a.m. - 1021 O Street, Room 2100 UMBERG, THOMAS, Chair
AB 1795	<u>Gipson, D</u>	Smoke Damage Recovery Act.	05/18/2026 - Amended HTML PDF	06/15/2026 - Referred to Coms. on INS. and E.Q.	06/24/26 S-INSURANCE 1:30 p.m. - 1021 O Street, Room 2100 PADILLA, STEPHEN, Chair
AB 1805	<u>Ransom, D</u>	Emergency services: State 911 Advisory Board.	05/22/2026 - Amended HTML PDF	06/10/2026 - Referred to Coms. on E.M. and P., D.T., & C.P.	06/23/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - 1021 O Street, Room 2200 STERN, HENRY, Chair
AB 1821	<u>Pacheco, D</u>	California Public Records Act: methods of submission, fees, and agency response time.	06/10/2026 - Amended HTML PDF	06/10/2026 - Referred to Com. on JUD. From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on JUD.	

Measure	Author	Topic	Current Text	Status	Calendar
AB 1832	<u>Ransom, D</u>	2-1-1 information and referral response system.	06/18/2026 - Amended HTML PDF	06/18/2026 - From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on E.M.	06/23/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - 1021 O Street, Room 2200 STERN, HENRY, Chair
AB 1836	<u>Gabriel, D</u>	California State Nonprofit Security Grant Program.	03/19/2026 - Amended HTML PDF	06/10/2026 - Referred to Com. on E.M.	06/23/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - 1021 O Street, Room 2200 STERN, HENRY, Chair
AB 1872	<u>Ta, R</u>	False reporting.	02/12/2026 - Introduced HTML PDF	06/03/2026 - Referred to Com. on PUB. S.	06/23/26 S-PUBLIC SAFETY 8:30 a.m. - State Capitol, Room 112 ARREGUÍN, JESSE, Chair
AB 1873	<u>Bennett, D</u>	County of Ventura: fire suppression: backup energy source.	05/27/2026 - Amended HTML PDF	06/17/2026 - From committee: Do pass and re-refer to Com. on APPR. with recommendation: To Consent Calendar. (Ayes 9. Noes 0.) (June 16). Re-referred to Com. on APPR.	06/29/26 S-APPROPRIATIONS 10 a.m. - 1021 O Street, Room 2200 CERVANTES, SABRINA, Chair
AB 1881	<u>Ramos, D</u>	California Indian Freedom Act of 2026.	05/19/2026 - Amended HTML PDF	05/28/2026 - In Senate. Read first time. To Com. on RLS. for assignment.	
AB 1891	<u>Connolly, D</u>	Forestry: Beneficial Fire Capacity Program.	05/18/2026 - Amended HTML PDF	06/03/2026 - Referred to Com. on N.R. & W.	06/23/26 S-NATURAL RESOURCES AND WATER 9 a.m. - State Capitol, Room 113 BECKER, JOSH, Chair
AB 1896	<u>González, Mark, D</u>	Public employment: disqualifications.	04/14/2026 - Amended HTML PDF	06/10/2026 - Referred to Coms. on PUB. S. and L., P.E. & R.	06/23/26 S-PUBLIC SAFETY 8:30 a.m. - State Capitol, Room 112 ARREGUÍN, JESSE, Chair
AB 1918	<u>Dixon, R</u>	Human trafficking: body art practitioners.	06/04/2026 - Amended HTML PDF	06/17/2026 - From committee: Do pass and re-refer to Com. on APPR. with recommendation: To Consent Calendar. (Ayes 11. Noes 0.) (June 16). Re-referred to Com. on APPR.	06/29/26 S-APPROPRIATIONS 10 a.m. - 1021 O Street, Room 2200 CERVANTES, SABRINA, Chair

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AB 1924	Gabriel, D	Statewide homelessness prevention strategy.	06/15/2026 - Amended HTML PDF	06/15/2026 - From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on HOUSING.	06/24/26 S-HOUSING 1:30 p.m. - State Capitol, Room 112 ARREGUÍN, JESSE, Chair
AB 1934	Bennett, D	State Fire Marshal: home hardening certification program implementation plan.	06/09/2026 - Amended HTML PDF	06/17/2026 - From committee: Do pass and re-refer to Com. on N.R. & W. (Ayes 9. Noes 0.) (June 16). Re-referred to Com. on N.R. & W.	07/01/26 S-NATURAL RESOURCES AND WATER 9 a.m. - State Capitol, Room 113 BECKER, JOSH, Chair
AB 1960	Bennett, D	Wildfire Prevention Grants Program: identified cohesive fire communities.	04/08/2026 - Amended HTML PDF	06/03/2026 - Referred to Coms. on N.R. & W. and E.M.	06/23/26 S-NATURAL RESOURCES AND WATER 9 a.m. - State Capitol, Room 113 BECKER, JOSH, Chair
AB 1964	Bennett, D	State Fire Marshal: home hardening.	05/18/2026 - Amended HTML PDF	06/03/2026 - Referred to Com. on E.M.	06/30/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - State Capitol, Room 113 STERN, HENRY, Chair
AB 1974	Stefani, D	Firearms: voluntary firearm storage program.	05/28/2026 - Amended HTML PDF	06/10/2026 - Read second time. Ordered to third reading.	06/22/26 #62 S-ASSEMBLY BILLS - THIRD READING FILE
AB 2037	Patterson, R	Wildfire Mitigation Aging and Disability Grant Pilot Program	05/18/2026 - Amended HTML PDF	06/10/2026 - Referred to Com. On HUMAN S.	06/29/2026 - S HUMAN SERVICES 3:00 p.m. - 1021 O St. Room 2200 BECKER, JOSH, Chair
AB 2041	Carrillo, D	Emergency medical services.	05/18/2026 - Amended HTML PDF	06/11/2026 - From committee: Do pass and re-refer to Com. on APPR. (Ayes 10. Noes 0.) (June 10). Re-referred to Com. on APPR.	
AB 2043	Calderon, D	Countering Unmanned Aircraft Systems Task Force.	04/06/2026 - Amended HTML PDF	05/22/2026 - Read third time. Urgency clause adopted. Passed. Ordered to the Senate. (Ayes 74. Noes 0.). In Senate. Read first time. To Com. on RLS. for assignment.	

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<u>AB 2093</u>	<u>Bauer-Kahan, D</u>	State 988 system.	06/11/2026 - Amended <u>HTML PDF</u>	06/15/2026 - Re-referred to Coms. on HEALTH and E.M.	06/24/26 S-HEALTH 1:30 p.m. - 1021 O Street, Room 1200 WEBER PIERSON, M.D., AKILAH, Chair
<u>AB 2101</u>	<u>Gipson, D</u>	Human trafficking: notice and training: disaster sites.	05/18/2026 - Amended <u>HTML PDF</u>	06/10/2026 - Referred to Com. on JUD.	06/23/26 S-JUDICIARY 9:30 a.m. - 1021 O Street, Room 2100 UMBERG, THOMAS, Chair
<u>AB 2113</u>	<u>McKinnor, D</u>	Aviation: unmanned aircraft systems: ticketed entertainment events.	06/18/2026 - Amended <u>HTML PDF</u>	06/18/2026 - Read second time and amended. Re-referred to Com. on PUB. S.	06/30/26 S-PUBLIC SAFETY 8:30 a.m. - 1021 O Street, Room 2200 ARREGUÍN, JESSE, Chair
<u>AB 2152</u>	<u>González, Mark, D</u>	California Environmental Quality Act: essential local fire station projects: judicial streamlining.	05/18/2026 - Amended <u>HTML PDF</u>	06/10/2026 - Referred to Coms. on E.Q. and JUD.	06/24/26 S-ENVIRONMENTAL QUALITY 9 a.m. - State Capitol, Room 112 BLAKESPEAR, CATHERINE, Chair 06/30/26 S-JUDICIARY 9:30 a.m. - 1021 O Street, Room 2100 UMBERG, THOMAS, Chair
<u>AB 2281</u>	<u>Berman, D</u>	Office of Elections Cybersecurity.	02/19/2026 - Introduced <u>HTML PDF</u>	05/20/2026 - Referred to Com. on E. & C.A.	06/30/26 S-ELECTIONS AND CONSTITUTIONAL AMENDMENTS 9:30 a.m. - State Capitol, Room 113 WIENER, SCOTT, Chair
<u>AB 2298</u>	<u>Irwin, D</u>	Pupil instruction: computer science: content standards and instructional materials.	03/19/2026 - Amended <u>HTML PDF</u>	06/17/2026 - From committee: Do pass and re-refer to Com. on APPR. (Ayes 7. Noes 0.) (June 17). Re-referred to Com. on APPR.	06/29/26 S-APPROPRIATIONS 10 a.m. - 1021 O Street, Room 2200 CERVANTES, SABRINA, Chair
<u>AB 2341</u>	<u>Fong, D</u>	Local government: emergency response services: use of languages other than English.	06/04/2026 - Amended <u>HTML PDF</u>	06/17/2026 - From committee: Do pass and re-refer to Com. on L. GOV. with recommendation: To Consent Calendar. (Ayes 9. Noes 0.) (June 16). Re-referred to Com. on L. GOV.	07/01/26 S-LOCAL GOVERNMENT 9:30 a.m. - State Capitol, Room 112 DURAZO, MARÍA ELENA, Chair
<u>AB 2360</u>	<u>Arambula, D</u>	State agencies: governmental linguistics.	05/18/2026 - Amended <u>HTML PDF</u>	06/10/2026 - Referred to Com. on G.O.	06/23/26 S-GOVERNMENTAL ORGANIZATION 9 a.m. - 1021 O Street, Room 1200 RUBIO, SUSAN, Chair

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AB 2372	Hoover, R	Vehicles: tolls.	06/04/2026 - Amended HTML PDF	06/04/2026 - From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on TRANS.	06/23/26 S-TRANSPORTATION 1:30 p.m. - 1021 O Street, Room 1200 CORTESE, DAVE, Chair
AB 2378	Gabriel, D	California Violence Intervention and Prevention Grant Program.	06/11/2026 - Amended HTML PDF	06/11/2026 - From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on PUB. S.	06/23/26 S-PUBLIC SAFETY 8:30 a.m. - State Capitol, Room 112 ARREGUÍN, JESSE, Chair
AB 2385	Petrie-Norris, D	Local reconstruction agencies.	04/27/2026 - Amended HTML PDF	06/10/2026 - Referred to Coms. on L. GOV. and E.M.	06/23/26 S-LOCAL GOVERNMENT 9 a.m. - 1021 O Street, Room 2200 DURAZO, MARÍA ELENA, Chair
AB 2410	Ellis, R	Wildfire safety: fuels reduction projects: California Environmental Quality Act: California Coastal Act.	04/22/2026 - Amended HTML PDF	06/10/2026 - Referred to Coms. on E.Q. and N.R. & W.	06/24/26 S-ENVIRONMENTAL QUALITY 9 a.m. - State Capitol, Room 112 BLAKESPEAR, CATHERINE, Chair
AB 2411	McKinnor, D	California Olympic and Paralympic Public Safety Command: agreements with state and local agencies.	04/06/2026 - Amended HTML PDF	06/16/2026 - VOTE: Do pass as amended, but first amend, and re-refer to the Committee on [Public Safety] (PASS)	06/30/26 S-PUBLIC SAFETY 8:30 a.m. - 1021 O Street, Room 2200 ARREGUÍN, JESSE, Chair
AB 2412	Ta, R	State agencies or departments: public communications.	06/16/2026 - Amended HTML PDF	06/16/2026 - In committee: Set, second hearing. Hearing canceled at the request of author. From committee chair, with author's amendments: Amend, and re-refer to committee. Read second time, amended, and re-referred to Com. on P., D.T., & C.P.	06/29/26 S-PRIVACY, DIGITAL TECHNOLOGIES, AND CONSUMER PROTECTION 3 p.m. or upon adjournment of Session - 1021 O Street, Room 1200 CABALDON, CHRISTOPHER, Chair

Measure	Author	Topic	Current Text	Status	Calendar
AB 2471	<u>Committee on Emergency Management</u>	Alfred E. Alquist Seismic Safety Commission.	02/20/2026 - Introduced HTML PDF	06/17/2026 - From committee: Do pass and re-refer to Com. on APPR. with recommendation: To Consent Calendar. (Ayes 9. Noes 0.) (June 16). Re-referred to Com. on APPR.	06/29/26 S-APPROPRIATIONS 10 a.m. - 1021 O Street, Room 2200 CERVANTES, SABRINA, Chair
AB 2473	<u>Committee on Emergency Management</u>	Wildfire Forecast and Threat Intelligence Integration Center: forecasted extreme, life-threatening fire weather conditions.	04/07/2026 - Amended HTML PDF	06/10/2026 - Referred to Com. on E.M.	06/30/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - State Capitol, Room 113 STERN, HENRY, Chair
AB 2475	<u>Committee on Emergency Management</u>	Standardized emergency management system.	05/18/2026 - Amended HTML PDF	06/10/2026 - Referred to Com. on E.M.	06/30/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - State Capitol, Room 113 STERN, HENRY, Chair
AB 2499	<u>Gipson, D</u>	Health care coverage: claims payments.	06/11/2026 - Amended HTML PDF	06/15/2026 - Re-referred to Com. on HEALTH.	07/01/26 S-HEALTH 1:30 p.m. - 1021 O Street, Room 1200 WEBER PIERSON, M.D., AKILAH, Chair
AB 2513	<u>Petrie-Norris, D</u>	Wildfire: Regional Forest and Fire Capacity Program: local assistance grant program: regional landscape grants.	04/16/2026 - Amended HTML PDF	06/10/2026 - Referred to Com. on N.R. & W.	06/23/26 S-NATURAL RESOURCES AND WATER 9 a.m. - State Capitol, Room 113 BECKER, JOSH, Chair
AB 2543	<u>Ransom, D</u>	Emergency preparedness: direct-current fast-charging station sites.	05/18/2026 - Amended HTML PDF	06/10/2026 - Referred to Coms. on E.M. and E., U & C.	06/23/26 S-EMERGENCY MANAGEMENT 1:30 p.m. - 1021 O Street, Room 2200 STERN, HENRY, Chair
AB 2639	<u>Soria, D</u>	Merced County Flood Control District: local government coordination.	03/19/2026 - Amended HTML PDF	06/10/2026 - Referred to Com. on L. GOV.	
AB 2720	<u>Schiavo, D</u>	Human trafficking victim support coordinator.	06/17/2026 - Amended HTML PDF	06/17/2026 - Read second time and amended. Re-referred to Com. on APPR.	06/29/26 S-APPROPRIATIONS 10 a.m. - 1021 O Street, Room 2200 CERVANTES, SABRINA, Chair

Measure	Author	Topic	Current Text	Status	Calendar
AJR 27	<u>Harabedian, D</u>	Federal disaster aid: 2025 Los Angeles fires.	06/11/2026 - Amended HTML PDF	06/18/2026 - Read second time. Ordered to Consent Calendar.	06/22/26 #103 S-CONSENT CALENDAR FIRST LEGISLATIVE DAY
SB 879	<u>Laird, D</u>	Budget Act of 2026.	01/09/2026 - Introduced HTML PDF	01/12/2026 - Read first time.	
SB 894	<u>Allen, D</u>	Wildfire resiliency: financial assistance.	05/14/2026 - Amended HTML PDF	06/04/2026 - Referred to Coms. on NAT. RES. and E.M.	06/22/26 A-NATURAL RESOURCES 2:30 p.m. - State Capitol, Room 437 BRYAN, ISAAC, Chair
SB 895	<u>Wiener, D</u>	California Science and Health Research Bond Act.	05/14/2026 - Amended HTML PDF	06/10/2026 - Coauthors revised. From committee: Do pass and re-refer to Com. on APPR. (Ayes 11. Noes 2.) (June 9). Re-referred to Com. on APPR.	06/24/26 A-APPROPRIATIONS 9 a.m. - 1021 O Street, Room 1100 WICKS, BUFFY, Chair
SB 904	<u>Seyarto, R</u>	Recovery from wildfires.	06/17/2026 - Amended HTML PDF	06/17/2026 - From committee with author's amendments. Read second time and amended. Re-referred to Com. on E.M.	
SB 911	<u>Becker, D</u>	Transfer of real property: fire hazard severity zones: compliance documentation.	06/01/2026 - Amended HTML PDF	06/16/2026 - From committee: Do pass and re-refer to Com. on REV. & TAX. (Ayes 12. Noes 0.) (June 16). Re-referred to Com. on REV. & TAX.	06/29/26 A-REVENUE AND TAXATION 3:30 p.m. - State Capitol, Room 126 GIPSON, MIKE, Chair
SB 947	<u>McNerney, D</u>	Employment: automated decision systems.	06/16/2026 - Amended HTML PDF	06/16/2026 - From committee with author's amendments. Read second time and amended. Re-referred to Com. on P. & C.P.	06/23/26 A-PRIVACY AND CONSUMER PROTECTION 1:30 p.m. - State Capitol, Room 437 BAUER-KAHAN, REBECCA, Chair
SB 959	<u>Grayson, D</u>	Average daily attendance: emergencies: major safety hazard.	03/09/2026 - Amended HTML PDF	06/18/2026 - From committee: Do pass and re-refer to Com. on APPR. with recommendation: To consent calendar. (Ayes 8. Noes 0.) (June 17). Re-referred to Com. on APPR.	
SB 962	<u>Archuleta, D</u>	Emergency vehicles: blue warning lights.	05/14/2026 - Amended HTML PDF	06/04/2026 - Referred to Coms. on TRANS. and PUB. S.	06/22/26 A-TRANSPORTATION 2:30 p.m. - 1021 O Street, Room 1100 WILSON, LORI, Chair

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SB 973	<u>Becker, D</u>	Wildfire County Coordinator Program.	06/09/2026 - Amended HTML PDF	06/09/2026 - From committee with author's amendments. Read second time and amended. Re-referred to Com. on NAT. RES.	06/22/26 A-NATURAL RESOURCES 2:30 p.m. - State Capitol, Room 437 BRYAN, ISAAC, Chair
SB 985	<u>Strickland, R</u>	911 emergency system.	06/10/2026 - Amended HTML PDF	06/16/2026 - From committee: Do pass and re-refer to Com. on C. & C. with recommendation: To consent calendar. (Ayes 6. Noes 0.) (June 15). Re-referred to Com. on C. & C.	07/01/26 A-COMMUNICATIONS AND CONVEYANCE 1:30 p.m. - State Capitol, Room 437 BOERNER, TASHA, Chair
SB 1004	<u>Wiener, D</u>	Law enforcement: masks.	05/14/2026 - Amended HTML PDF	06/11/2026 - June 9 set for first hearing canceled at the request of author.	06/23/26 A-PUBLIC SAFETY 9 a.m. - State Capitol, Room 126 SCHULTZ, NICK, Chair
SB 1022	<u>Valladares, R</u>	Human trafficking: California Multidisciplinary Alliance to Stop Trafficking Act.	06/15/2026 - Amended HTML PDF	06/15/2026 - From committee with author's amendments. Read second time and amended. Re-referred to Com. on PUB. S.	06/23/26 A-PUBLIC SAFETY 9 a.m. - State Capitol, Room 126 SCHULTZ, NICK, Chair
SB 1053	<u>Niello, R</u>	Property taxation: transfer of base year value: disaster relief.	05/14/2026 - Amended HTML PDF	06/04/2026 - Referred to Com. on REV. & TAX.	06/22/26 A-REVENUE AND TAXATION 3:30 p.m. - State Capitol, Room 126 GIPSON, MIKE, Chair
SB 1077	<u>Gonzalez, D</u>	CalFresh: federal government shutdowns.	03/16/2026 - Amended HTML PDF	06/17/2026 - From committee: Do pass and re-refer to Com. on APPR. (Ayes 7. Noes 0.) (June 16). Re-referred to Com. on APPR.	
SB 1079	<u>Stern, D</u>	Department of Forestry and Fire Protection: Fire Innovation Unit.	04/28/2026 - Amended HTML PDF	06/01/2026 - Referred to Coms. on NAT. RES. and E.M.	06/22/26 A-NATURAL RESOURCES 2:30 p.m. - State Capitol, Room 437 BRYAN, ISAAC, Chair
SB 1084	<u>Alvarado-Gil, R</u>	Personal income taxes: Fire Safe Home Tax Credits Act.	04/23/2026 - Amended HTML PDF	05/14/2026 - May 14 hearing: Held in committee and under submission.	
SB 1090	<u>Pérez, D</u>	Planning and zoning: housing development projects: urban lot splits: subdivisions: 2025 Eaton Wildfire: Altadena.	06/10/2026 - Amended HTML PDF	06/17/2026 - June 24 hearing postponed by committee.	07/01/26 A-HOUSING AND COMMUNITY DEVELOPMENT 9:30 a.m. - State Capitol, Room 437 HANEY, MATT, Chair

Measure	Author	Topic	Current Text	Status	Calendar
<u>SB 1093</u>	<u>Allen, D</u>	Mobilehome parks: disaster assistance.	04/27/2026 - Amended HTML PDF	06/04/2026 - Referred to Coms. on H. & C.D. and JUD.	06/24/26 A-HOUSING AND COMMUNITY DEVELOPMENT 9 a.m. - State Capitol, Room 447 HANEY, MATT, Chair
<u>SB 1106</u>	<u>Cabaldon, D</u>	Agentic artificial intelligence	06/11/2026 - Amended HTML PDF	06/11/2026 - From committee with author's amendments. Read second time and amended. Re-referred to Com. on P. & C.P.	07/01/2026 - A PRIVACY AND CONSUMER PROTECTION 1:30 p.m. - State Capitol, Room 444 BAUER-KAHAN, REBECCA, Chair
<u>SB 1105</u>	<u>Pérez, D</u>	Law enforcement.	04/08/2026 - Amended HTML PDF	06/04/2026 - Referred to Com. on PUB. S.	06/23/26 A-PUBLIC SAFETY 9 a.m. - State Capitol, Room 126 SCHULTZ, NICK, Chair
<u>SB 1153</u>	<u>Caballero, D</u>	Disaster preparedness: urban retail water suppliers and public water systems: wildfire.	06/17/2026 - Amended HTML PDF	06/17/2026 - Read second time and amended. Re-referred to Com. on E.S & T.M.	
<u>SB 1158</u>	<u>Stern, D</u>	Energy: reliability planning assessment.	05/14/2026 - Amended HTML PDF	06/01/2026 - Referred to Com. on U. & E.	06/24/26 A-UTILITIES AND ENERGY 1:30 p.m. - State Capitol, Room 437 PETRIE-NORRIS, COTTIE, Chair
<u>SB 1159</u>	<u>Cabaldon, D</u>	Artificial intelligence: transparency and governance.	06/09/2026 - Amended HTML PDF	06/09/2026 - From committee with author's amendments. Read second time and amended. Re-referred to Com. on P. & C.P.	06/23/26 A-PRIVACY AND CONSUMER PROTECTION 1:30 p.m. - State Capitol, Room 437 BAUER-KAHAN, REBECCA, Chair
<u>SB 1181</u>	<u>Hurtado, D</u>	Central Valley School Safety Coordination Pilot Program.	06/10/2026 - Amended HTML PDF	06/10/2026 - From committee with author's amendments. Read second time and amended. Re-referred to Com. on E.M.	
<u>SB 1187</u>	<u>Durazo, D</u>	Open meetings: majority.	02/19/2026 - Introduced HTML PDF	05/18/2026 - Referred to Com. on L. GOV.	07/01/26 A-LOCAL GOVERNMENT 1:30 p.m. - State Capitol, Room 447 CARRILLO, JUAN, Chair
<u>SB 1229</u>	<u>Allen, D</u>	Coastal resources: coastal development permits: disaster exemption.	04/09/2026 - Amended HTML PDF	06/09/2026 - From committee: Do pass and re-refer to Com. on APPR. (Ayes 9. Noes 4.) (June 8). Re-referred to Com. on APPR.	06/24/26 A-APPROPRIATIONS 9 a.m. - 1021 O Street, Room 1100 WICKS, BUFFY, Chair

Measure	Author	Topic	Current Text	Status	Calendar
<u>SB 1263</u>	<u>McGuire, D</u>	Contractors: debris removal.	06/15/2026 - Amended HTML PDF	06/15/2026 - From committee with author's amendments. Read second time and amended. Re-referred to Com. on B. & P.	06/23/26 A-BUSINESS AND PROFESSIONS 9 a.m. - 1021 O Street, Room 1100 BERMAN, MARC, Chair
<u>SB 1343</u>	<u>Dahle, R</u>	Income tax credit: sales and use tax paid: natural disasters.	04/23/2026 - Amended HTML PDF	05/14/2026 - May 14 hearing: Held in committee and under submission.	
<u>SB 1370</u>	<u>Stern, D</u>	Covered wildfire mitigation projects: consolidated and expedited review.	06/11/2026 - Amended HTML PDF	06/15/2026 - Re-referred to Com. on NAT. RES. pursuant to Assembly Rule 96.	06/29/26 A-NATURAL RESOURCES 2:30 p.m. - State Capitol, Room 437 BRYAN, ISAAC, Chair
<u>SB 1379</u>	<u>Cervantes, D</u>	County of Riverside: separation of county offices: incustody reports.	06/09/2026 - Amended HTML PDF	06/18/2026 - From committee: Do pass and re-refer to Com. on PUB. S. (Ayes 8. Noes 2.) (June 17). Re-referred to Com. on PUB. S.	06/30/26 A-PUBLIC SAFETY 9 a.m. - State Capitol, Room 126 SCHULTZ, NICK, Chair
<u>SB 1413</u>	<u>Richardson, D</u>	State vehicle fleet: zero-emission vehicles.	02/20/2026 - Introduced HTML PDF	03/04/2026 - Referred to Com. on RLS.	
<u>SB 1417</u>	<u>Pérez, D</u>	Mutual water companies: assessments and water charges: notice.	04/23/2026 - Amended HTML PDF	06/08/2026 - Referred to Coms. on U. & E. and P. & C.P.	06/24/26 A-UTILITIES AND ENERGY 1:30 p.m. - State Capitol, Room 437 PETRIE-NORRIS, COTTIE, Chair

Total Measures: 83