

# LOCAL EMERGENCY PLANNING COMMITTEE

## REGION III

915 8<sup>th</sup> Street

Marysville, CA 95901

530-749-5450 / FAX 530-749-5454

## MINUTES

**Wednesday, July 17, 2024**

**@ 1430 hours**

**Glenn County Office of Education**

**131 E. Walker St. Orland, CA 95963**

- I. **Call to Order** - Introductions-Agenda-Review of Minutes
  - a) Gary Cantwell called the meeting to order @ 1440 hours.
  - b) Introductions were conducted.
  - a. Motion to Approve Minutes from April 3, 2024, meeting: RuthAnn Rowen moved to approve the minutes from the last meeting. Amy Travis seconded the motion, and the minutes were accepted as presented.
- II. **CalOES Update/HMEP Grant** – Brian Mancebo of CalOES-HazMat Unit.
  - a. No spill reg updates.
  - b. Erika Olsen is returning to the HazMat Branch as a Senior ESC. Erika will become the primary rep to LEPCs.
  - c. HMEP grants – Time extensions for year 2 have been issued. Year 3 is in the initial review phase. Will be sent out to LEPCs for review soon. Tentative agreements will go out in September, with a start in October.
  - d. Continuing Challenge is September 3-6, 2024, in Sacramento. All 15 grants for Region 3 filled.
  - e. Discussion on Title 22 Hazmat Generators started but was continued under item V of the agenda.
- III. **Presentation: Argon Electronics - Rory Hight, North American Business Development Manager**
  - a. Provided an overview of products training, and exercises on CBRNE. Presentation slides and accompanying resources sent out to membership via email.
- IV. **Discussion: LEPC Region III membership**
  - a. Secretary vacancy – Mary Thomas has changed roles and is unable to regularly attend. Need to identify a candidate for Secretary to take over in 2025.
  - b. Discussed voting member vacancies:
    - i. Civil defense Alternate (Local Emergency Management)
    - ii. Public Health Primary and Alternate – Possibly Glenn
    - iii. Hospital Alternate
    - iv. First Aid – SSV EMS as primary and alternate
    - v. Tribal
- V. **Title 22 Hazardous Waste Generator Improvement Rules: Arrangements with local authorities or attempt – 66262.16(b)(6)(F)2 and 66262.256**
  - a. Discussion on updates to Title 22. Gary was unable to secure a presentation by DTSC for this topic.
  - b. It is an obscure law that requires all generators of hazardous materials to contact fire and law enforcement agencies in their jurisdiction and to request to enter into a MOU for response. First responder agencies are not required to enter into any MOUs; however, they are

requested to acknowledge receipt of the request by the business. Local CUPA inspectors will be looking for contact/notification of first responder agencies. Gary discussed an option may be to create a log showing contact from the business to first responder agencies that would be available for CUPA inspections.

## **VI. Subcommittee Reports**

### **A. CSTI Training – No report**

### **B. Upcoming Regional Training:**

- i. MHOCSA- (Medical-Health OA EOC) in Redding - August 5-6, 2024
- ii. Sacramento Area Ammonia Tabletop Exercise- August 6, 2024
- iii. Applied Course for Public Health Decision-making in a Radiation Emergency Sacramento, CA - August 13-15, 2024
- iv. The 2024 Continuing Challenge in Sacramento – September 3-6, 2024
- v. MGT-343 Disaster Management for Water & Wastewater Utilities in Red Bluff - October 8-9, 2024
- vi. EM Basic Academy four-week course will be held at various dates starting in September in the Sacramento area.

### **C. Regional HazMat Response Teams -**

Activities of Regional HazMat Teams - HazMat Team Leaders or their representatives report on Regional HM Response Team responses and/or exercises.

- Butte County HazMat
  - Late May commercial structure fire response to ACE Hardware. Responded to a crop duster accident in May that resulted in a release of hazardous chemicals.
- Shasta-Cascade HazMat Response Team – No report
- Yuba-Sutter HazMat Response Team (Gary Cantwell)
  - Deployed in May to assist Nevada City with an overturned tanker.
  - Concerns for asbestos related to the Marysville Hotel Fire.

## **V. Agency Reports \*Discussion**

- a. CalOES (Inland Region) – Reuben reported that the region is fully staffed. One regional Senior Esc for the southern portion of the region is now vacant due to Lindsey's promotion. Reuben is now primary rep for LEPC and Jasen Vela will be alternate. ERGs have been distributed to OA Emergency Managers. Contact your OA EM to request ERGs. If not available or you need a large quantity, contact your Cal-OES rep.
- b. Industry (Railroad/PG&E) – Not present.
- c. California Highway Patrol – Not present.
- d. Transportation – Cal-Trans - Not present.
- e. Dept. of Toxic Substances Control – Introduced Nancy McGee as the new supervisor. Discussed response protocol for off-highway illegal drug incidents (grows etc.). Prepared to respond to fires, however, no requests have been made for their assistance at this time.
- f. Regional Water Quality Control Board – Geroige stated no significant incidents. Response to a sewer spill and to a drilling fluid release related to PG&E undergrounding.
- g. OSPR - The Klamath River geographic Response Plan draft is under review and will be made available to LEPC soon for review.

- a. OSPR and CDFW provided a slide show presentation on the Dunsmuir Railway Shoreline Response Action and Restoration Project.
  - h. SSV-EMS – Not present. Mary Thomas has joined the RDMHS team at SSV-EMS.
  - i. Tribal – (Cal OES Tribal) –Not present.
  - j. Military – No present.
  - k. CUPA Board – (Gary Cantwell)— refer to agenda item V
  - l. Homeland Security – Not present
  - m. Regional Terrorism Threat Assessment Center – Not present.
  - n. Ca Dept of Public Health – An ETHER course will be provided at Continuing Challenge with RHES Continuing Education credits. An additional ETHER training is scheduled in Humboldt County in August. An ETHER-X Operations course will be held in Southern California in May of 2025.
- VI. Chairperson’s Report** \*Action/Discussion (Gary Cantwell)—No report.
- VII. Public Comments**--None
- VIII. Schedule Next Meeting**  
Next scheduled meeting: October 2, 2024, 1430 hours at Red Bluff Community Center.
- X. Adjournment - 1545 Hours**

### 2024 Meeting Schedule Quarterly

Month	Date	Location (Unless noted otherwise)
January	January 4	Red Bluff Community Center 1500 S. Jackson Street Red Bluff, CA 96080
April	April 3	Red Bluff Community Center 1500 S. Jackson Street Red Bluff, CA 96080
July	July 17	Glenn County Office of Education Conference Center 131 E Walker St. Orland, CA 95963
October	October 2	Red Bluff Community Center 1500 S. Jackson Street Red Bluff, CA 96080

Regular meetings of the LEPC will be held on **the same day as the regional MARAC meeting at 2:30 PM**, unless changed by the membership or Chairperson at the previous regularly scheduled meeting.