LOCAL EMERGENCY PLANNING COMMITTEE REGION III

915 8th Street Marysville, CA 95901 530-749-5450 / FAX 530-749-5454

AGENDA

*** Wednesday, January 29, 2025 ***

@ 2:00 PM

Red Bluff Community Center 1500 S. Jackson Street Red Bluff, CA 96080

Microsoft Teams Need help?

Join the meeting now

Meeting ID: 266 778 883 955

Passcode: R2sd797D

Dial in by phone

+1 415-906-4037,,496512724# United States, San Francisco

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Phone conference ID: 496 512 724#

I. <u>Call to Order</u> - Introductions-Agenda-Review of Minutes
 *Action/Discussion - Opening remarks, introduction of members and Chairperson will ask for any changes to the Agenda.

II. CalOES Update/HMEP Grant – Brian Mancebo of CalOES-HazMat Unit.
 Discussion of the State Emergency Preparedness Commission (SERC) meeting, what's happening at CalOES, statewide and regional projects, and HMEP Grant funding opportunities.

III. Discussion: LEPC Region III membership

5 Minutes

IV. Presentation: Klamath River Geographic Response – Anna Burkholder
Dept. of Fish and Wildlife, OSPR

V. Subcommittee Reports- *Action/Discussion – Presenter: Gary Cantwell

10 Minutes

- A. CSTI Training JP Robles
- B. Upcoming Regional Training
 - -G557 Rapid Needs Assessment course in Orland March 3 & 4, 2025
 - -MGT-416: Continuity of Government Operations Planning for Rural Communities Rural Domestic Preparedness Consortium
- C. Regional HazMat Response Teams -

5 Minutes

Activities of Regional HazMat Teams - HazMat Team Leaders or their representatives report on Regional HM Response Team responses and/or exercises.

- o Butte County HazMat (Patrick Purvis)
- Shasta-Cascade HazMat Response Team (Jay Sumerlin)
- Yuba-Sutter HazMat Response Team (Gary Cantwell)

VI. Agency Reports *Discussion

10 Minutes

Each agency representative listed below will give a brief report on incidents/activities that are of interest to the LEPC members and first responders.

- A. CalOES (Inland Region) (Reuben Armenta–CalOES)
- B. **Industry** (Railroad/PG&E) (UP Railroad)
- C. California Highway Patrol (CHP)
- D. **Transportation** (Mike Norton-CalTrans)
- E. **Dept. of Toxic Substances Control** (Brian Abeel-DTSC)
- F. Regional Water Quality Control Board (George Low-RWQCB)
- G. **OSPR** (Hailey Cole-Ca DFW-OSPR)
- H. S-SV EMS (Jennifer James-S-SV EMS)
- I. **Tribal** (CalOES Tribal Coordination)
- J. Military (Quentin Graham, Sierra Army Depot/Eric Maresh, Beale Air Force Base)
- K. **CUPA Board** (Gary Cantwell-Yuba Co. Environmental Health/CUPA)
- L. Homeland Security –
- M. Regional Terrorism Threat Assessment Center –
- N. **Ca Dept of Public Health** (Hoa Tan-CDPH)
- O. **CalEPA** (Allison Wilder-CalEPA)

VII. Chairperson's Report *Action/Discussion

5 Minutes

Report on any activities of interest to the LEPC-Region 3 members, HM response team members and guests.

VIII. Public Comments *Discussion

5 Minutes

This is the time and place to receive public comments on any of the issues discussed, identification of public concerns or announcement of public meetings related to the LEPC or hazardous materials.

IX. Schedule Next Meeting *Discussion

Next scheduled meeting: April 2, 2025

X. Adjournment



2025 Meeting Schedule Once a quarter

Month	Date	Location
		(Unless noted otherwise)
January	January 29	Red Bluff Community Center
		1500 S. Jackson Street
		Red Bluff, CA 96080
April	April 2	Same as above
July	July 2	Same as above
October	October 1	Same as above

Regular meetings of the LEPC will be held on **the first Wednesday every 3 months beginning at 2:00 PM**, unless changed by the membership or Chairperson at the previous regularly scheduled meeting.