



- Butte County HazMat (Patrick Purvis)
- Shasta-Cascade HazMat Response Team (Jay Sumerlin)
- Yuba-Sutter HazMat Response Team (Gary Cantwell)

**VI. Agency Reports \*Discussion**

**10 Minutes**

Each agency representative listed below will give a brief report on incidents/activities that are of interest to the LEPC members and first responders.

- A. **CalOES (Inland Region)** – (Reuben Armenta–CalOES)
- B. **Industry (Railroad/PG&E)** – (UP Railroad)
- C. **California Highway Patrol** – (CHP)
- D. **Transportation** – (Mike Norton-CalTrans)
- E. **Dept. of Toxic Substances Control** – (Brian Abeel-DTSC)
- F. **Regional Water Quality Control Board** – (George Low-RWQCB)
- G. **OSPR** – (Hailey Cole-Ca DFW-OSPR)
- H. **S-SV EMS** – (Jennifer James-S-SV EMS)
- I. **Tribal** – (CalOES Tribal Coordination)
- J. **Military** – (Quentin Graham, Sierra Army Depot/Eric Maresh, Beale Air Force Base)
- K. **CUPA Board** – (Gary Cantwell-Yuba Co. Environmental Health/CUPA)
- L. **Homeland Security** –
- M. **Regional Terrorism Threat Assessment Center** –
- N. **Ca Dept of Public Health** – (Hoa Tan-CDPH)
- O. **CalEPA** – (Allison Wilder-CalEPA)

**VII. Chairperson's Report \*Action/Discussion**

**5 Minutes**

Report on any activities of interest to the LEPC-Region 3 members, HM response team members and guests.

**VIII. Public Comments \*Discussion**

**5 Minutes**

This is the time and place to receive public comments on any of the issues discussed, identification of public concerns or announcement of public meetings related to the LEPC or hazardous materials.

**IX. Schedule Next Meeting \*Discussion**

Next scheduled meeting: **April 2, 2025**

**X. Adjournment**

# LOCAL EMERGENCY PLANNING COMMITTEE



## 2025 Meeting Schedule Once a quarter

Month	Date	Location (Unless noted otherwise)
January	January 29	Red Bluff Community Center 1500 S. Jackson Street Red Bluff, CA 96080
April	April 2	Same as above
July	July 2	Same as above
October	October 1	Same as above

Regular meetings of the LEPC will be held on the **first Wednesday** every 3 months beginning at 2:00 PM, unless changed by the membership or Chairperson at the previous regularly scheduled meeting.