

## PVE NON PROFIT PILOT GRANT PROGRAM

### Scoring Rubric

**Applicant:**

**Rater:**

**Total Points: / 100**

### Non-Profit Organization Application Information

#### Project Requirements

1. Do all activities have a direct nexus to the prevention or intervention of violent extremism in California?  
  
Yes / No
2. Does the proposed project support Goal 10 in California's 2017-2020 Homeland Security Strategy: Preventing Violent Extremism Through Multi-Jurisdictional/Inter-Jurisdictional Collaboration and Coordination?  
  
Yes / No
3. Does the application include a letter of support/cooperation from the applicant's appropriate local or county government official? (Mayor, County Executive, City Manager, etc.)  
  
Yes / No
4. Is the applicant willing to participate in an academic evaluation in order to identify best practices, shall an evaluation occur?  
  
Yes / No

***\*If the applicant answered "yes" to all questions above, continue on to grading rubric. If the applicant answered "no" to any question above, the applicant is ineligible to be considered for funding.***

**I. Project Narrative**

*Scoring Criteria: Please circle the highest number for which the applicant has earned.*

**Problem Statement**

- 1. Clearly state the problem, which describes the population your organization intends to serve and relevant information regarding the proposed service area location.

1	2	3	4	5
---	---	---	---	---

- 2. Describe the unique challenges of the identified population that requires the need for additional services.

1	2	3	4	5
---	---	---	---	---

- 3. Demonstrate why existing services are inadequate to meet the needs of the identified population.

1	2	3	4	5	6	7	8	9	10
---	---	---	---	---	---	---	---	---	----

**Plan**

- 1. Describe, in detail, your organization’s plan to provide direct services to the identified population, providing a clear and thorough understanding of the specific services that will be offered.

1	2	3	4	5	6	7	8	9	10
---	---	---	---	---	---	---	---	---	----

- 2. Identify and describe measurable project goals and objectives of the plan.

1	2	3	4	5
---	---	---	---	---

- 3. Describe how the direct services proposed in the plan align with the PVE Goal of California’s 2017-2020 Homeland Security Strategy, outlined in Part I: Overview/ Section C: Preventing Violent Extremism in California of the RFP.

1	2	3	4	5	6	7	8	9	10
---	---	---	---	---	---	---	---	---	----

- 4. Demonstrate how these services are innovative and differ from existing services.

1	2	3	4	5
---	---	---	---	---

**Capabilities**

1. Describe your organization’s experience providing direct services to prevent or intervene in violent extremism.

1	2	3	4	5
---	---	---	---	---

2. Describe your organization’s expertise working with the identified population, including the qualifications and training of staff and volunteers that will be providing these services.

1	2	3	4	5
---	---	---	---	---

**Sustainability**

1. Describe how your organization will continue using the proposed innovative methods, outlined in Part II: RFP Instructions/Plan Section/ Question #4, to provide services to the identified population after the 18-month performance period of this Pilot Grant Program.

1	2	3	4	5
---	---	---	---	---

2. Describe how other PVE practitioners in California may utilize your proposed project.

1	2	3	4	5	6	7	8	9	10
---	---	---	---	---	---	---	---	---	----

**II. Project Budget**

*Scoring Criteria: Please circle the highest number for which the applicant has earned.*

**Budget Narrative**

1. Describe how funds are allocated to minimize administrative costs and support direct services.
2. Identify the duties, time commitments, and qualifications of project-funded staff, as these factors relate to the proposed project narrative, if applicable.
3. Identify proposed staff commitment/percentage of time to other efforts, in addition to time allocated to this project, if applicable.
4. Demonstrate a need for expenditures not explicitly defined by allowable cost categories, if applicable.

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>	<b>10</b>
<b>11</b>	<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b>	<b>16</b>	<b>17</b>	<b>18</b>	<b>19</b>	<b>20</b>

**Breakdown of Allowable Costs**

<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>
----------	----------	----------	----------	----------