

**FY2023 Homeland Security Grant Program (HSGP)  
for California State Agencies  
Notice of Interest (NOI)**

**Instructions:** This NOI template must be used to be considered for funding. Please complete all fields, answer all questions, and follow all instructions provided for this NOI. Failure to complete all fields will result in the NOI being disqualified.

**Applicant Information**

Please provide the following information:

<b>Grant Year and Program:</b>	FY 2023 HSGP for California State Agencies
<b>California State Agency:</b>	
<b>Physical Address: (Include City &amp; ZIP+4 code)</b>	
<b>Mailing Address, if different: (Include City &amp; ZIP+4 code)</b>	
<b>Unique Entity ID:</b>	
<b>Federal Employer ID Number (FEIN):</b>	
<b>Authorized Agent Name:</b>	
<b>Authorized Agent Title/Role:</b>	
<b>Authorized Agent Telephone Number:</b>	
<b>Authorized Agent Email:</b>	
<b>Point of Contact Name:</b>	
<b>Point of Contact Title/Role:</b>	
<b>Point of Contact Telephone Number:</b>	
<b>Point of Contact Email:</b>	

<b>FY 2023 HSGP Funds Requested:</b>	
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By checking this box, the Applicant agrees that they are willing to accept less than their requested amount based on scoring, proposal selection, and the availability of grant funds.

**If partial grant funding can be accepted:**

Please identify, in whole dollars, the minimum amount of grant funding that will be accepted for this proposal in the box below. For example, if \$100,000 in HSGP is being requested, but the Applicant can accept a minimum of \$50,000 in HSGP for this proposal, enter the minimum dollar amount of \$50,000.

Minimum grant funding that will be accepted:

\$
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**I. Describe the proposed project(s). (5) Points**

(2,200 Character max- including spaces.)

**II. Identify and describe the capability gap(s) that determined the project needs. (5 Points)**

(2,200 Character max- including spaces.)

**III. Identify the IJ(s) the project(s) link to and describe how the chosen IJ(s) supports the project(s). (5 Points)**

(2,200 Character max- including spaces.)

**IV. Describe how the project(s) builds or sustains one or more of the 32 core capabilities. (5 Points)**

(2,200 Character max- including spaces.)

**V. Explain each project's nexus to terrorism. (5 Points)**

(2,200 Character max- including spaces.)

**VI. Describe how the project(s) will be completed within the period of performance. Please provide a timeline with key milestones. (5 Points)**

(2,200 Character max- including spaces.)

**VII. Provide an itemized budget of all allowable costs. If the proposal includes equipment, please provide a list of equipment to be purchased, including quantities, costs, AEL numbers, and AEL titles located on the FEMA Authorized Equipment List (5 points)**

(2,200 Character max- including spaces.)

*\*May provide additional attachment if necessary.*

**PROJECTS ALIGNING TO A NATIONAL PRIORITY AREA ONLY:**

**Projects aligning to a National Priority Area ONLY:  
Describe how the project(s) are properly aligned to a National Priority Area.  
(5 points) (Bonus)**

(2,200 Character max- including spaces.)

Submit the completed NOI document via e-mail, to:  
[statelocalprojects@caloes.ca.gov](mailto:statelocalprojects@caloes.ca.gov)

**IMPORTANT NOTE: Submissions received after the deadline of Friday, March 21, 2025 at 11:59 PM PST will not be accepted and will be disqualified from continuing in the competitive proposal process. No exceptions can be made. Please plan accordingly.**