

## Notice of Interest (NOI)

Homeland Security Grant Program

## **Applicant Information**

California State Agency:

Grant Program:

Point of Contact:	
Address:	
Telephone:	
E-Mail:	
Total Requested Grant Amount:	
Unique Entity ID:	
(2,200 Character max-not includin	g spaces.)
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## II. Describe the capability gap(s) that identified project needs. 10 Points (2,200 Character max-not including spaces.) Identify the Investment Justification(s) (IJ) the project(s) link to? □ IJ #1: Enhance Information and Intelligence Sharing and Cooperation with Federal Agencies, including DHS - National Priority; □ IJ #2: Enhance the Protection of Soft Targets/Crowded Places -**National Priority:** □ IJ #3: Enhance Cybersecurity - **National Priority**; ☐ IJ #4: Address Emergent Threats - National Priority; ☐ IJ #5: Combating Domestic Violent Extremism through Enhanced Intelligence Collection & Analysis, Training, and Community Resilience - National Priority; ☐ IJ #6: Strengthen Emergency Communications Capabilities Through Planning, Governance, Technology, and Equipment; ☐ IJ #7: Enhance Medical and Public Health Preparedness; ☐ IJ #8: Strengthen Information Sharing and Collaboration (non-Fusion Center): ☐ IJ #9: Enhance Community Capabilities through Multi-Jurisdictional/ Inter-Jurisdictional All Hazards Incident Planning, Response & Recovery Coordination, including Partnerships with Volunteers and Community-Based Organizations and Programs; and ☐ IJ #10: Protect Critical Infrastructure and Key Resources (includes Food

and Agriculture).

III. Describe how the project(s) builds or sustains one or more of the 32 capabilities. 10 Points	2 core
(2,200 Character max-not including spaces.)	
IV. Explain each project's nexus to terrorism. 10 Points	
(2,200 Character max-not including spaces.)	

V.	Describe how the project(s) will be completed within the POP. 10 Points Please provide a timeline with key milestones.
(2,2	200 Character max-not including spaces.)
VI.	Provide an itemized budget of all allowable costs. If proposal includes equipment, please provide a list of equipment to be purchased, including quantities, costs, AEL numbers, and AEL titles. 10 points
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Projects aligning to a National Priority Area ONLY:	
Describe how the project(s) are properly aligned to a National Priority Area. 5 points (Bonus)	
(2,200 Character max-not including spaces.)	
By checking this box, the Applicant agrees that they are willing to accept less than the requested amount, based on scoring and availability of funds. (FY21 HSGP State RFP, Page 10).	
Please indicate minimum amount of funding Applicant is willing to accept:	
\$	
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Submit the completed NOI document, along with other required documents, via e-mail, to <a href="mailto:lnternalProjects@caloes.ca.gov">lnternalProjects@caloes.ca.gov</a>.

IMPORTANT NOTE: Submissions after the deadline of December 19, 2022, 5:00 PM PST will not be accepted and will be disqualified from continuing in the competitive proposal process.