

**LEPC Region VI Planning District
November 13, 2025 @ 10:00am-12:00pm**

In Person Location
Riverside County Health Admin. Building
Auditorium
4065 County Circle Dr., Riverside
(Meeting Room on First Floor on North End of the Building)

Alternately, Microsoft Teams
Meeting Link: [Click here to join the meeting](#)
Conference Line: [+1 415-906-4037,,416178509#](#) Conference ID: 416 178 509#

MEETING AGENDA

CALL TO ORDER/ WELCOME & INTRODUCTIONS/HOUSEKEEPING-<i>All Present Representatives</i> All in attendance will be invited to introduce themselves and identify their respective agency/company.
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VOTING MEMBER ROLL CALL-<i>Chuck Griffin (Region 6 Membership Chair)</i> Determine if a quorum is present for conducting official business
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REVIEW AND APPROVAL OF MEETING MINUTES-<i>Stephen Mayville (Region 6 Chair)</i> Review minutes from the August, 2025 meeting and entertain a motion to approve.

CAL OES LEGISLATIVE STATUS REPORT-<i>Erika Olsen (HMEP Grants/HazMat)</i> Updates of Cal OES activities, recent legislative actions regarding Hazmat, information on the role of Cal OES, recent changes in legislation and regulation, HMEP Awards and training.

MEETING PRESENTATIONS Hazardous Material Handling And Disposal Resulting From The 2025 Wildfires In Los Angeles County Presenter: CalOES Chief, Chuck Tobias

SUBCOMMITTEE REPORTS-Subcommittee Chairpersons a) Bylaw/Membership – Chuck Griffin b) E.R. Plan Maintenance – Vacant c) Training – Dave Seneviratne d) CSTI – JP Robles (virtually) e) Environmental – Leon Wirschem f) Certified Unified Program Agency (CUPA) – Joel Harris (after approval) g) Fire – Oscar Robles h) Transportation – Martin Lang
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OLD BUSINESS-Chair/Committee Members

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| NEW BUSINESS-Chair/Committee Members <ul style="list-style-type: none">• Meeting venue and topic for February, 2026• Entertain and approve Voting Membership for Joel Harris (to replace Lisa Mitchell)<ul style="list-style-type: none">• 2026 Meeting Calendar (Feb. 12, May 14, August 13, Nov.12)• Future presentation topics |
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ROUNDTABLE DISCUSSION – All Any additional information/news items by the Committee Members.

PUBLIC COMMENT – All Any members of the public who would like to address the Committee.

NEXT MEETING

February 12, 2026

Location: TBA in San Diego