

**LEPC Region VI Planning District
May 14, 2026 @ 10:00am-12:00pm**

In Person Location
San Bernardino County Fire Headquarters
598 S. Tippecanoe Ave., San Bernardino
Second Floor, Prado Conference Room

Alternately, Microsoft Teams
Meeting Link: [Join the meeting now](#) Meeting ID: 223 238 009 701

MEETING AGENDA

<p>CALL TO ORDER/ WELCOME & INTRODUCTIONS/HOUSEKEEPING-<i>All Present Representatives</i> All in attendance will be invited to introduce themselves and identify their respective agency/company.</p>
<p>VOTING MEMBER ROLL CALL-<i>Chuck Griffin (Region 6 Membership Chair)</i> Determine if a quorum is present for conducting official business</p>
<p>REVIEW AND APPROVAL OF MEETING MINUTES-<i>Stephen Mayville (Region 6 Chair)</i> Review minutes from the February, 2026 meeting and entertain a motion to approve.</p>
<p>CAL OES LEGISLATIVE STATUS REPORT-<i>Erika Olsen (HMEP Grants/HazMat)</i> Updates of Cal OES activities, recent legislative actions regarding Hazmat, information on the role of Cal OES, recent changes in legislation and regulation, HMEP Awards and training.</p>
<p>MEETING PRESENTATIONS Chlorine Institute: Usage, Safety and TRANSCAER Presented By: Robyn Kinsley, VP of Transportation, Emergency Preparedness and Regulatory Affairs</p>
<p>SUBCOMMITTEE REPORTS-Subcommittee Chairpersons</p> <ul style="list-style-type: none">a) Bylaw/Membership – Chuck Griffinb) E.R. Plan Maintenance – Vacantc) Training – Dave Seneviratned) CSTI – JP Robles (virtually)e) Environmental – Leon Wirschemf) Certified Unified Program Agency (CUPA) – Joel Harris<ul style="list-style-type: none">g) Fire – Oscar Roblesh) Transportation – Martin Lang
<p>OLD BUSINESS-Chair/Committee Members No Items</p>
<p>NEW BUSINESS-Chair/Committee Members</p> <ul style="list-style-type: none">• Meeting venue and topic for August, 2026<ul style="list-style-type: none">• Future presentation topics
<p>ROUNDTABLE DISCUSSION – All Any additional information/news items by the Committee Members.</p>
<p>PUBLIC COMMENT – All Any members of the public who would like to address the Committee.</p>
<p>NEXT MEETING August 13, 2026 Location: TBA in Riverside</p>