

**LEPC Region VI Planning District
May 8, 2025 @ 10:00am-12:00pm**

In-Person Meeting Location
City of San Diego Fire Department Training Facility
2580 Kincaid Rd, San Deigo

Alternately, Microsoft Teams

Meeting Link: [Click here to join the meeting](#)

Conference Line: [+1 415-906-4037,,111992444#](#) , Conference ID: 111 992 444#

MEETING AGENDA

CALL TO ORDER/ WELCOME & INTRODUCTIONS/HOUSEKEEPING-*All Present & Virtual Participants*

All in attendance will be invited to introduce themselves and identify their respective agency/company.

VOTING MEMBER ROLL CALL-*Chuck Griffin (Region 6 Membership Chair)*

Determine if a quorum of voting members is present for approving meeting minutes

REVIEW AND APPROVAL OF MEETING MINUTES-*Stephen Mayville (Region 6 Chair)*

Review minutes from the previous meeting and entertain a motion to approve.

CAL OES LEGISLATIVE STATUS REPORT-*Erika Olsen (HMEP Grants/HazMat)*

Updates of Cal OES activities, recent legislative actions regarding Hazmat, information on the role of Cal OES, recent changes in legislation and regulation, HMEP Awards and training.

MEETING PRESENTATIONS

US Coast Guard Emergency Incident Response

By: LT Ashlee Wasowski, Deputy Incident Management Division USCG Sector San Diego.

SUBCOMMITTEE REPORTS-Subcommittee Chairpersons

- a) Bylaw/Membership – Chuck Griffin
- b) E.R. Plan Maintenance – Vacant
- c) Training – Dave Seneviratne
- d) CSTI Training– JP Robles (virtually)
- e) Environmental – Leon Wirschem
- f) Certified Unified Program Agency (CUPA) – Lisa Mitchell
- g) Fire – Oscar Robles

OLD BUSINESS-Chair/Committee Members

No items

NEW BUSINESS-Chair/Committee Members

- Meeting venue for August, 2025
- Approve Martin Lang for Transportation Subcommittee Chair
- Accept Christopher Tucker’s application for membership
- Approve Christopher Tucker as Alternate Voting Member for Lisa Mitchell
- 2025 Continuing Challenge Survey for interested participants
- Future presentation topics

ROUNDTABLE DISCUSSION – All

Any additional information/news items by the Committee Members.

PUBLIC COMMENT – All

Any members of the public who would like to address the Committee.

NEXT MEETING

August 14, 2025

Location: San Bernardino County