

**LEPC Region VI Planning District  
February 12, 2026 @ 10:00am-12:00pm**

**In Person Location**  
**County of San Diego DEHQ**  
**5500 Overland Ave.**  
**San Diego**  
**Room 117 (First Floor, north side)**

Alternately, Microsoft Teams  
Meeting Link: [Click here to join the meeting](#)  
Meeting ID: 223 238 009 701      Passcode: Gk79ae6W

**MEETING AGENDA**

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| <p><b>CALL TO ORDER/ WELCOME &amp; INTRODUCTIONS/HOUSEKEEPING-<i>All Present Representatives</i></b><br/>All in attendance will be invited to introduce themselves and identify their respective agency/company.</p>   |
| <p><b>VOTING MEMBER ROLL CALL-<i>Chuck Griffin (Region 6 Membership Chair)</i></b><br/>Determine if a quorum is present for conducting official business</p>   |
| <p><b>REVIEW AND APPROVAL OF MEETING MINUTES-<i>Stephen Mayville (Region 6 Chair)</i></b><br/>Review minutes from the November, 2025 meeting and entertain a motion to approve.</p>  |
| <p><b>CAL OES LEGISLATIVE STATUS REPORT-<i>Erika Olsen (HMEP Grants/HazMat)</i></b><br/>Updates of Cal OES activities, recent legislative actions regarding Hazmat, information on the role of Cal OES, recent changes in legislation and regulation, HMEP Awards and training.</p>  |
| <p><b>MEETING PRESENTATIONS</b><br/>Hazardous Material Threats From Usage Of Unconventional Pesticides<br/>Presenter: Hasti Javid, CalEPA Enforcement Coordinator, Office of the Secretary, CalEPA</p>   |
| <p><b>SUBCOMMITTEE REPORTS-Subcommittee Chairpersons</b><br/>a) Bylaw/Membership – Chuck Griffin<br/>b) E.R. Plan Maintenance – Vacant<br/>c) Training – Dave Seneviratne<br/>d) CSTI – JP Robles (virtually)<br/>e) Environmental – Leon Wirschem<br/>f) Certified Unified Program Agency (CUPA) – Joel Harris (after approval)<br/>g) Fire – Oscar Robles<br/>h) Transportation – Martin Lang</p>  |
| <p><b>OLD BUSINESS-Chair/Committee Members</b></p>   |
| <p><b>NEW BUSINESS-Chair/Committee Members</b></p> <ul style="list-style-type: none"><li>• Meeting venue and topic for May, 2026</li><li>• Entertain and approve Voting Membership for Joel Harris (to replace Lisa Mitchell)</li><li>• Approve Cedric Cesena (Imperial County Fire Dpt.) Membership Application</li><li>• Approve Cedric Cesena as an Alternate Voting Member, Fire Subcommittee<ul style="list-style-type: none"><li>• Approve Joel Harris (Riverside County DEH) membership Application</li><li>• Approve Joel Harris as Voting Member, CUPA Subcommittee Chair<ul style="list-style-type: none"><li>• Future presentation topics</li></ul></li></ul></li></ul> |
| <p><b>ROUNDTABLE DISCUSSION – All</b></p>  |

Any additional information/news items by the Committee Members.

**PUBLIC COMMENT – All**

Any members of the public who would like to address the Committee.

**NEXT MEETING**

May 14, 2026

Location: TBA in San Bernardino