

**LEPC Region VI Planning District**  
**February 12, 2026 @ 10:00am-12:00pm**

**In Person Location**  
**County of San Diego DEHQ**  
**5500 Overland Ave.**  
**San Diego**  
**Room 177**

**Alternately, Microsoft Teams**  
**Meeting Link: [Click here to join the meeting](#)**  
Meeting ID: 223 238 009 701      Passcode: Gk79ae6W

## **MEETING AGENDA**

**CALL TO ORDER/ WELCOME & INTRODUCTIONS/HOUSEKEEPING-*All Present Representatives***  
All in attendance will be invited to introduce themselves and identify their respective agency/company.

**VOTING MEMBER ROLL CALL-*Chuck Griffin (Region 6 Membership Chair)***  
Determine if a quorum is present for conducting official business

**REVIEW AND APPROVAL OF MEETING MINUTES-*Stephen Mayville (Region 6 Chair)***  
Review minutes from the November, 2025 meeting and entertain a motion to approve.

**CAL OES LEGISLATIVE STATUS REPORT-*Erika Olsen (HMEP Grants/HazMat)***  
Updates of Cal OES activities, recent legislative actions regarding Hazmat, information on the role of Cal OES, recent changes in legislation and regulation, HMEP Awards and training.

### **MEETING PRESENTATIONS**

Hazardous Material Threats From Usage Of Unconventional Pesticides  
Presenter: Hasti Javid, CalEPA Enforcement Coordinator, Office of the Secretary, CalEPA

### **SUBCOMMITTEE REPORTS-Subcommittee Chairpersons**

- a) Bylaw/Membership – Chuck Griffin
- b) E.R. Plan Maintenance – Vacant
- c) Training – Dave Seneviratne
- d) CSTI – JP Robles (virtually)
- e) Environmental – Leon Wirschem
- f) Certified Unified Program Agency (CUPA) – Joel Harris (after approval)
- g) Fire – Oscar Robles
- h) Transportation – Martin Lang

### **OLD BUSINESS-Chair/Committee Members**

### **NEW BUSINESS-Chair/Committee Members**

- Meeting venue and topic for May, 2026
- Entertain and approve Voting Membership for Joel Harris (to replace Lisa Mitchell)
- Approve Cedric Cesena (Imperial County Fire Dpt.) Membership Application
- Approve Cedric Cesena as an Alternate Voting Member, Fire Subcommittee
  - Approve Joel Harris (Riverside County DEH) membership Application
  - Approve Joel Harris as Voting Member, CUPA Subcommittee Chair
    - Future presentation topics

### **ROUNDTABLE DISCUSSION – All**

Any additional information/news items by the Committee Members.

**PUBLIC COMMENT – All**

Any members of the public who would like to address the Committee.

**NEXT MEETING**

May 14, 2026

Location: TBA in San Bernardino