

**LEPC Region VI Planning District
February 12, 2026 @ 10:00am-12:00pm**

In Person Location
County of San Diego DEHQ
5500 Overland Ave.
San Diego
Room 177

Alternately, Microsoft Teams
Meeting Link: [Click here to join the meeting](#)
Meeting ID: 223 238 009 701 Passcode: Gk79ae6W

MEETING AGENDA

CALL TO ORDER/ WELCOME & INTRODUCTIONS/HOUSEKEEPING-<i>All Present Representatives</i> All in attendance will be invited to introduce themselves and identify their respective agency/company.
VOTING MEMBER ROLL CALL-<i>Chuck Griffin (Region 6 Membership Chair)</i> Determine if a quorum is present for conducting official business
REVIEW AND APPROVAL OF MEETING MINUTES-<i>Stephen Mayville (Region 6 Chair)</i> Review minutes from the November, 2025 meeting and entertain a motion to approve.
CAL OES LEGISLATIVE STATUS REPORT-<i>Erika Olsen (HMEP Grants/HazMat)</i> Updates of Cal OES activities, recent legislative actions regarding Hazmat, information on the role of Cal OES, recent changes in legislation and regulation, HMEP Awards and training.
MEETING PRESENTATIONS Hazardous Material Threats From Usage Of Unconventional Pesticides Presenter: Hasti Javid, CalEPA Enforcement Coordinator, Office of the Secretary, CalEPA
SUBCOMMITTEE REPORTS-Subcommittee Chairpersons a) Bylaw/Membership – Chuck Griffin b) E.R. Plan Maintenance – Vacant c) Training – Dave Seneviratne d) CSTI – JP Robles (virtually) e) Environmental – Leon Wirschem f) Certified Unified Program Agency (CUPA) – Joel Harris (after approval) g) Fire – Oscar Robles h) Transportation – Martin Lang
OLD BUSINESS-Chair/Committee Members
NEW BUSINESS-Chair/Committee Members <ul style="list-style-type: none">• Meeting venue and topic for May, 2026• Entertain and approve Voting Membership for Joel Harris (to replace Lisa Mitchell)• Approve Cedric Cesena (Imperial County Fire Dpt.) Membership Application• Approve Cedric Cesena as an Alternate Voting Member, Fire Subcommittee<ul style="list-style-type: none">• Approve Joel Harris (Riverside County DEH) membership Application• Approve Joel Harris as Voting Member, CUPA Subcommittee Chair• Future presentation topics
ROUNDTABLE DISCUSSION – All

Any additional information/news items by the Committee Members.

PUBLIC COMMENT – All

Any members of the public who would like to address the Committee.

NEXT MEETING

May 14, 2026

Location: TBA in San Bernardino