LEPC Region VI Planning District August 14, 2025 @ 10:00am-12:00pm

In Person Location

San Bernardino County Fire Headquarters Training Room A (2nd Floor) 598 S. Tippecanoe Ave., San Bernardino

Alternately, Microsoft Teams

Meeting Link: Join the meeting now

Meeting ID: 223 238 009 701 Passcode: Gk79ae6W

MEETING AGENDA

CALL TO ORDER/ WELCOME & INTRODUCTIONS/HOUSEKEEPING-All Present Representatives

All in attendance will be invited to introduce themselves and identify their respective agency/company.

VOTING MEMBER ROLL CALL-Chuck Griffin (Region 6 Membership Chair)

Determine if a quorum is present for conducting official business

REVIEW AND APPROVAL OF MEETING MINUTES-Stephen Mayville (Region 6 Chair)

Review minutes from the May, 2025 meeting and entertain a motion to approve.

CAL OES LEGISLATIVE STATUS REPORT-Erika Olsen (HMEP Grants/HazMat)

Updates of Cal OES activities, recent legislative actions regarding Hazmat, information on the role of Cal OES, recent changes in legislation and regulation, HMEP Awards and training.

MEETING PRESENTATIONS

Hazardous Material Handling And Disposal Resulting From The 2025 Wildfires In Los Angeles County Presenter: CalOES Chief, Chuck Tobias

SUBCOMMITTEE REPORTS-Subcommittee Chairpersons

- a) Bylaw/Membership Chuck Griffin
 - b) E.R. Plan Maintenance Vacant
 - c) Training Dave Seneviratne
 - d) CSTI JP Robles (virtually)
 - e) Environmental Leon Wirschem
- f) Certified Unified Program Agency (CUPA) Lisa Mitchell
 - g) Fire Oscar Robles

OLD BUSINESS-Chair/Committee Members

• DTSC Generator Improvement Rule Clarification (Group) - Updates

NEW BUSINESS-Chair/Committee Members

- Meeting venue and topic for November, 2025
 - Future presentation topics

ROUNDTABLE DISCUSSION – All

Any additional information/news items by the Committee Members.

PUBLIC COMMENT - All

Any members of the public who would like to address the Committee.

NEXT MEETING

November 13, 2025

Location: TBA in Riverside