

# **LOCAL EMERGENCY PLANNING COMMITTEE REGION III**

## **AGENDA**

**Wednesday, October 1, 2025, 1400 hours**

**In person at:**

**Red Bluff Community Center  
1500 South Jackson Street  
Red Bluff, CA 96080**

OR Join Us Online:

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- |             |   |                   |
|-------------|---|-------------------|
| <b>I.</b>   | <b><u>Call to Order</u></b> - Introductions-Agenda-Review of Minutes<br>*Action/Discussion –Opening remarks, introduction of members and Chairperson will ask for any changes to the Agenda.  | <b>5 Minutes</b>  |
| <b>II.</b>  | <b>CalOES Update – Brian Mancebo of CalOES-HazMat Unit.</b><br>Discussion of the State Emergency Preparedness Commission (SERC) meeting, what’s happening at CalOES, statewide and regional projects, and HMEP Grant funding opportunities.   | <b>10 Minutes</b> |
| <b>III.</b> | <b>Discussion: LEPC Region III membership</b><br>A. Nominations for Chair   | <b>5 Minutes</b>  |
| <b>IV.</b>  | <b>Subcommittee Reports-</b> *Action/Discussion – Chair<br>A. CSTI Training – JP Robles<br>B. Upcoming Regional Training<br>C. <u>Regional HazMat Response Teams</u><br>Activities of Regional HazMat Teams - HazMat Team Leaders or their representatives report on Regional HM Response Team responses and/or exercises. <ul style="list-style-type: none"><li>○ Butte County HazMat (Patrick Purvis)</li><li>○ Shasta-Cascade HazMat Response Team (Jay Sumerlin)</li><li>○ Yuba-Sutter HazMat Response Team (Gary Cantwell)</li></ul> | <b>10 Minutes</b> |

- V. Agency Reports \*Discussion** **10 Minutes**
- Each agency representative listed below will give a brief report on incidents/activities that are of interest to the LEPC members and first responders.
- A. **CalOES (Inland Region)** – (Reuben Armenta–CalOES)
  - B. **Industry (Railroad/PG&E)** – (UP Railroad)
  - C. **California Highway Patrol** – (CHP)
  - D. **Transportation** – (Mike Norton-CalTrans)
  - E. **Dept. of Toxic Substances Control** – (Brian Abeel-DTSC)
  - F. **Regional Water Quality Control Board** – (George Low-RWQCB)
  - G. **OSPR** – (Hailey Cole-Ca DFW-OSPR)
  - H. **S-SV EMS** – (Jennifer James-S-SV EMS)
  - I. **Tribal** – (CalOES Tribal Coordination)
  - J. **Military** – (Quentin Graham, Sierra Army Depot/Eric Maresh, Beale Air Force Base)
  - K. **CUPA Board** – (Gary Cantwell-Yuba Co. Environmental Health/CUPA)
  - L. **Homeland Security** –
  - M. **Regional Terrorism Threat Assessment Center** –
  - N. **Ca Dept of Public Health** – (Hoa Tan-CDPH)
  - O. **CalEPA** – (Allison Wilder-CalEPA)
- VI. Chairperson’s Report \*Action/Discussion** **5 Minutes**
- Report on any activities of interest to the LEPC-Region 3 members, HM response team members and guests.
- VII. Public Comments \*Discussion** **5 Minutes**
- This is the time and place to receive public comments on any of the issues discussed, identification of public concerns or announcement of public meetings related to the LEPC or hazardous materials.
- VIII. Schedule Next Meeting \*Discussion**
- Next scheduled meeting: **January 7, 2025**
- IX. Adjournment**

## LOCAL EMERGENCY PLANNING COMMITTEE



### 2026 Meeting Schedule

Once a quarter

| Month   | Date               | Location<br>(Unless noted otherwise)  |
|---------|--------------------|---|
| January | January 7          | Red Bluff Community Center<br>1500 S. Jackson Street<br>Red Bluff, CA 96080 |
| April   | April 1            | Same as above   |
| July    | Tentative - July 1 | Location TBD  |
| October | October 7          | Same as above   |

Regular meetings of the LEPC will be held on the first Wednesday every 3 months beginning at 1400 hours, unless changed by the membership or Chairperson at the previous regularly scheduled meeting.

[Cal-OES LEPC Website](#)