



## LEPC REGION I MEETING AGENDA

Date: **May 14, 2025**

Time: **10:00 am – 12:00pm**

Meeting Location: Joint Forces Training Base Los Alamitos  
11206 Lexington Dr., Los Alamitos 90720  
Room TBD

**A PHOTO IDENTIFICATION (e.g. State-issued Driver License) REQUIRED FOR BASE ENTRY**

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| Time             | Topic                                                                                                                                                       | Presenter                                                                                                                                                              |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10:00 – 10:10am  | <b>1. Call to Order / Welcome</b><br>1.1. Introductions<br>1.2. Housekeeping<br>1.3. Quorum                                                                 | Lee Kirby (LEPC Chair)                                                                                                                                                 |
| 10:10 – 10:15am  | <b>2. Meeting Minutes</b><br>2.1. Previous Meeting Minutes<br>2.2. Action Item Review                                                                       | Lee Kirby (LEPC Chair)                                                                                                                                                 |
| 10:15 – 10:20am  | <b>3. Chairs Report</b>                                                                                                                                     | Lee Kirby (LEPC Chair)                                                                                                                                                 |
| 10:20 – 10:30am  | <b>4. CalOES Report</b><br>4.1. Legislative Status Update<br>4.1.1. Spill Reporting Update<br>4.1.2. AB 855<br>4.1.3. SB 234<br>4.2. HMEP Grants Status     | Erika Olsen (Cal OES)<br><br>Brian Mancebo (Cal OES)<br><br>Ibrahim Koroma (Cal OES)                                                                                   |
| 10:30 – 10:45 am | <b>5. Presentation</b><br><i>CalWatch Spill Reporting</i>                                                                                                   | Paul Benvenuti<br>(Cal OES State Warning Center)                                                                                                                       |
| 10:45 – 11:00am  | <b>6. Subcommittee Reports</b><br>6.1. CSTI<br>6.2. Regional Training<br>6.3. Unified Program<br>6.4. CAER<br>6.5. Regional Plan<br>Community-Right-to-Know | JP Robles (CSTI)<br>Curt Corbin (LEPC Vice Chair)<br>Alvin Dong (LAFD CUPA)<br>Victor Morales (El Segundo FD)<br>Butch Willoughby (USCG)<br>Linda Phillips (Community) |
| 11:00 – 11:05am  | <b>7. Old Business</b><br>7.1. Action Item Review                                                                                                           | Lee Kirby (LEPC Chair)                                                                                                                                                 |
| 11:05 – 11:15am  | <b>8. New Business</b><br>8.1. Regional Incident Review<br>8.2. Hazmat News<br>8.3. Continuing Challenge Grant Selection<br>8.4. LEPC Voting Membership     | Curt Corbin (LEPC Vice Chair)<br>Lee Kirby (LEPC Chair)                                                                                                                |
| 11:15 – 11:20am  | <b>9. Public Comment</b>                                                                                                                                    | Interested Parties                                                                                                                                                     |
| 11:20am          | <b>10. Announcements</b><br>10.1. Future Meetings                                                                                                           | Interested Parties<br>Lee Kirby (LEPC Chair)                                                                                                                           |
| 11:20am          | <b>11. Meeting Adjournment</b>                                                                                                                              | Lee Kirby (LEPC Chair)                                                                                                                                                 |
| 11:20 – 11:30am  | <b>12. BREAK</b>                                                                                                                                            |                                                                                                                                                                        |
| 11:30am -12:00pm | <b>13. Presentation</b><br><i>9<sup>th</sup> Civil Support Team (CST)</i>                                                                                   | California National Guard                                                                                                                                              |