California Governor's Office of Emergency Services (Cal OES) - Fire and Rescue Division



### S.A.F.E ACT - INFORMATION SYSTEM NETWORK



# SELLERS AND PURCHASERS OF FIREFIGHTING APPARATUS AND EQUIPMENT

IMPORTANT: The S.A.F.E. Act, including the fire vehicle resale program and the information system, **specifically excludes emergency medical services vehicle**, **rescue vehicle**, **communications and command vehicle**, **hazardous materials vehicles and personal protective breathing apparatus.** The program will not buy, sell or advertise these items.

Please provide the requested information **ONLY** if your department wishes to list items for sale and/or seeking to purchase a specific apparatus/equipment item.

DEPARTMENT/AGENCY NAME: _	
CONTACT PERSON/TITLE:	
MAILING ADDRESS:	
CITY, STATE & ZIP CODE:	
CONTACT PHONE:	

**NOTE:** Please indicate if your department wishes to SELL or PURCHASE each item listed.

#### A. ENGINES

FEATURES	ltem 1		Item 2		Item 3		Item 4	
SELL OR PURCHASE? (Circle one for each item)	S	Р	S	Р	S	Р	S	Р
CHASSIS MANUFACTURER								
BODY MANUFACTURER								
YEAR								
GPM								
TANK SIZE								
ENGINE								
TRANSMISSION								
REELS								
LADDERS								
HOSE								
FITTINGS								
MILEAGE								
PRICE	\$		\$		\$		\$	
ADDITIONAL FEATURES (i.e., Master Stream, Crew Cab, All Wheel Drive, Boost- er Pump, Winch, Mobile Radio, etc.)								





## S.A.F.E ACT - INFORMATION SYSTEM NETWORK for



# SELLERS AND PURCHASERS OF FIREFIGHTING APPARATUS AND EQUIPMENT

#### **B. AERIAL LADDER/ELEVATING PLATFORM:**

FEATURES	Item 1		Item 2		Item 3		Item 4	
SELL OR PURCHASE? (Circle one for each item)	s	Р	S	Р	S	Р	S	Р
CHASSIS MANUFACTURER								
BODY MANUFACTURER								
LADDER/PLATFORM MANUFACTURER								
YEAR								
FEET								
ENGINE								
QUINT								
NUMBER OF AXLES								
TILLER								
OPEN CAB								
GROUND LADDERS FT.								
MILEAGE								
PRICE	\$		\$		\$		\$	
ADDITIONAL FEATURES (i.e., Generator, Appliances, last date certified, etc.)								

### C. ALL OTHER FIRE FIGHTING APPARATUS AND EQUIPMENT TO BE LISTED

(Include asking price. If more room is needed, attach another form)

DESCRIPTION	Item 1		Item 2		Item 3		Item 4	
SELL OR PURCHASE? (Circle one for each item)	S	Р	S	P	S	Р	S	Р