

FOURTH ADDENDUM

**TO AGREEMENT FOR LOCAL GOVERNMENT FIRE AND EMERGENCY
ASSISTANCE TO THE STATE OF CALIFORNIA AND FEDERAL FIRE
AGENCIES**

Between

**STATE OF CALIFORNIA, GOVERNOR'S OFFICE OF EMERGENCY
SERVICES; STATE OF CALIFORNIA, DEPARTMENT OF FORESTRY AND
FIRE PROTECTION; USDA FOREST SERVICE, PACIFIC SOUTHWEST
REGION; USDI, WILDLAND FIRE SERVICE, ON BEHALF OF THE USDI
BUREAU OF LAND MANAGEMENT, CALIFORNIA STATE OFFICE,
INTERIOR REGIONS 8 and 10;
USDI NATIONAL PARK SERVICE, INTERIOR REGIONS 8, 9, 10, and
12; USDI FISH AND WILDLIFE SERVICE, PACIFIC SOUTHWEST
REGION; and USDI BUREAU OF INDIAN AFFAIRS, PACIFIC REGION**

WHEREAS, on or about April 30, 2020, the following parties entered into an agreement called the Agreement for Local Government Fire and Emergency Assistance to the State of California and Federal Fire Agencies (hereinafter referred to as the California Fire Assistance Agreement, CFAA or the Agreement) between, California Governor's Office of Emergency Services (Cal OES); the State of California, Department of Forestry and Fire Protection (CAL FIRE); the United States Department of Agriculture (USDA) Forest Service, Pacific Southwest Region (USFS); the United States Department of the Interior (USDI) Wildland Fire Service (USWFS) on behalf of the Bureau of Land Management, California State Office, Interior Regions 8 and 10 ("BLM"); the USDI National Park Service, Interior Regions 8, 9, 10, and 12 (NPS); USDI Fish and Wildlife Service, Pacific Southwest Region ("FWS"); and USDI Bureau of Indian Affairs, Pacific Region ("BIA") (each individually a "Party" and collectively the "Parties")¹;

WHEREAS, the Parties have negotiated pursuant to the Agreement, specifically Recital 37, and want to revise and amend the Agreement through this Fourth Addendum;

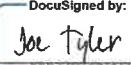
The Parties therefore agree as follows:

1. Extend the Date of Termination of this Agreement, specifically Recital 38, from

¹ Each Party has an assigned agreement number as listed here to identify the Agreement: Cal OES #6143-2019, CAL FIRE #7CA004953, USFS #20-FI-11052012-147, BLM #CA915-2004, NPS #P20AC00506, FWS #FF08F00000-D-J001, and BIA #A20ACPRO01.

October 30, 2026 to December 31, 2027.

IN WITNESS WHEREOF, the Parties have executed this Fourth Addendum to the Agreement:

DIRECTOR, STATE OF CALIFORNIA GOVERNOR'S OFFICE OF EMERGENCY SERVICES  By: CAROLINE THOMAS JACOBS Director Dated: <u>Aug. 18, 2026</u>	DIRECTOR, STATE OF CALIFORNIA DEPARTMENT OF FORESTRY AND FIRE PROTECTION DocuSigned by:  By: JOE TYLER Director Dated: <u>8/24/2026</u>
DEPUTY CHIEF FIRE & AVIATION MANAGEMENT FOREST SERVICE SARAH FISHER Digitally signed by SARAH FISHER Date: 2026.08.21 08:29:04 -06'00' By: SARAH FISHER Deputy Chief Dated: _____	GEOGRAPHIC AREA FIRE CHIEF USDI WILDLAND FIRE SERVICE CALIFORNIA & PACIFIC ISLANDS GA PETER KELLY Digitally signed by PETER KELLY Date: 2026.08.25 10:21:36 -07'00' By: PETER KELLY GA Fire Chief Dated: _____

REVIEW

The authority and format of this instrument have been reviewed and approved for signature by the following individuals:

INCIDENT BUSINESS LEAD USDI WILDLAND FIRE SERVICE CALIFORNIA & PACIFIC ISLANDS GA VANESSA KOBILIS Digitally signed by VANESSA KOBILIS Date: 2026.08.25 10:08:41 -07'00' By: VANESSA KOBILIS Acting GA Incident Business Lead Dated: _____	
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