

STATE OF CALIFORNIA – GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
Fire and Rescue Branch  
**FIRE APPARATUS INVENTORY AND RECORD – OES TYPE III ENGINE (2020 MODELS)**

DATE \_\_\_\_\_ ASSIGNED DEPARTMENT \_\_\_\_\_ HOME LOCATION \_\_\_\_\_  
 OES ENGINE # \_\_\_\_\_ CA EXEMPT LICENSE # \_\_\_\_\_ MILEAGE \_\_\_\_\_  
 TYPE OF INVENTORY:     ANNUAL     FIRE    FIRE NAME \_\_\_\_\_ STRIKE TEAM # \_\_\_\_\_  
 (Check One)     LOAN     NEW     TRANSFER    HOME REGION \_\_\_\_\_ HOME OPERATIONAL AREA \_\_\_\_\_

ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #	ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #	ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #
<b>Apparatus Cab</b>			<b>Engineer's Compartment Cont.</b>			<b>Rear Compartment, Upper</b>		
1. Radio, Mobile Serial # _____ OES # _____	1 / _____		26. Wye, 2 1/2" NH F x 2 -1 1/2" NH M	2 / _____		55. Ladder, 3-Section, 20'	1 / _____	
			27. Nozzle, 1 1/2" Break-apart, Combo, Structural	2 / _____		56. Bar, Pinch Point, 60" (Digging bar)	1 / _____	
2. Radio, Handheld. w/ handheld mic Serial # _____ OES # _____ Serial # _____ OES # _____ Serial # _____ OES # _____ Serial # _____ OES # _____	4 / _____		28. Universal Foam Wrench	1 / _____		57. Pike Pole, 8'	1 / _____	
			29. Nozzle, 1 1/2" NH Combo, Wildland	3 / _____		58. Rubbish Hook	1 / _____	
			<b>Driver's Side, Compartment Above Rear Tires</b>			<b>Hose Bed and Reel Line Area</b>		
			30. Chainsaw, w / 24" bar Serial # _____ OES # _____	1 / _____		59. Hose, 3" x 50', Structural	10 / _____	
			31. Chainsaw Bar Oil, 1 gallon	1 / _____		60. Hose, 1 1/2" NH x 50', Structural	6 / _____	
			32. Can, Fuel, 2 1/2 gallon	1 / _____		61. Hose, 1 1/2" NH x 100', Wildland	10 / _____	
			33. Foam Concentrate Transfer Hose	1 / _____		62. Hose, 1" NPSH x 100', Wildland	8 / _____	
3. Radio Battery Case (Orange)	8 / _____		34. Chainsaw Kit: Spare 24" bar, Air Filter, Spark Plug, Chain & Tool Kit	1 / _____		63. Hose, Booster, 3/4" x 50' w / 1 Nozzle, 1" NPSH Combo, Wildland	3H / _____ 1N / _____	
4. Extinguisher, 5# A:B:C	1 / _____					64. Backboard	1 / _____	
5. Intercom Headset	5 / _____		35. Pump, Back Pack	2 / _____		65. Hose 3" x 25' Structural	1 / _____	
6. Log Book, W/Credit Card	1 / _____		<b>Driver's Side, Rear Compartment</b>			<b>Hose Bed Top Center Compartment</b>		
<b>Engineer's Compartment</b>			36. Cutter, 18" Bolt	1 / _____		66. Thermo Gel Concentrate, 5-gallon	2 / _____	
7. Adapter, 4 1/2" to 2 1/2" Double Female	1 / _____		37. Cutter, 30" Bolt	1 / _____		67. Thermo Gel Backpack	1 / _____	
8. Clamp, Wildland Hose	3 / _____		38. Halligan Tool	1 / _____		68. Thermo Gel Nozzle / Eductor / Hose	1 / _____	
9. Coupling, 2 1/2" Double Female	1 / _____		39. Shovel, Round Point	2 / _____		69. Thermo Gel Pick-Up Tube	1 / _____	
10. Coupling, 2 1/2" Double Male	1 / _____		40. Hammer 10lb Sledge	1 / _____		<b>Passenger Side, Rear Compartment</b>		
11. Coupling, 1 1/2" Double Female	1 / _____		41. McLeod Tool	3 / _____		70. Extinguisher, 20# B:C	1 / _____	
12. Coupling, 1 1/2" Double Male	1 / _____		42. Axe, Pick Head	1 / _____		71. Trauma Kit	1 / _____	
13. Coupling, 1" NPSH Double Female	1 / _____		43. Pulaski	2 / _____		72. Burn Pack	1 / _____	
14. Coupling, 1" NPSH Double Male	1 / _____		44. Mallet, Rubber	1 / _____		73. Backboard Head Immobilizer	1 / _____	
15. Ejector, Water, 1 1/2" w/Strainer	1 / _____		45. Pliers, Fence	1 / _____		<b>Passenger Side, Compartment Above Rear Tires</b>		
16. Nozzle, 1" NPSH Combo, Wildland	3 / _____		<b>Passenger Side, Rear Upper</b>			<b>Passenger Side, Front Top Compartment</b>		
17. Reducer, 2 1/2" Female x 1 1/2" Male	2 / _____		46. Hard Suction 4" x 8'	1 / _____		74. Jack, 12-ton Hydraulic w / Handle	1 / _____	
18. Reducer, 1 1/2" NH Female x 1" NPSH Male	4 / _____		<b>Driver Side, Rear Upper</b>			75. Triangle Reflector Set	1 / _____	
19. Tee, Wildland Hose, 1 1/2" NH x 1" NPSH	5 / _____		47. Hard Suction 4" x 8' & 4" x 7'	2 / _____		76. Chain, 20' Tow	1 / _____	
20. Wrench, Wildland Spanner (1" to 1 1/2" Forestry)	2 / _____		<b>Rear Compartment, Lower</b>			77. Wrench, Lug w / bar	1 / _____	
21. Wrench, Hose Spanner (1 1/2" to 2 1/2")	2 / _____		48. Interface Hose Bars	2 / _____		<b>Passenger Side, Front Lower Compartment</b>		
			49. Hose Roller w / Receiver Adapter	1 / _____		78. Drip Torch	1 / _____	
			50. 2" x 1.5" NH adapter & Honda Portable pump Serial # _____ OES # _____	2 / _____ 1 / _____		<b>Passenger Side, Under Cab Compartment</b>		
22. Wrench, Adjustable Hydrant	1 / _____		51. Can, Fuel, 2 1/2 gallon	1 / _____		79. Chock Blocks	2 / _____	
23. Wye, 1 1/2" NH F x 1 1/2" NH M	1 / _____		52. Hard Suction 1 1/2" x 10'	1 / _____		<b>Front Bumper</b>		
24. Nozzle, 1 1/2" Combo, Structural	1 / _____		53. 4" Strainer	1 / _____		80. Hose, 1 1/2" NH x 30' Mobile Attack Line	2 / _____	
25. Nozzle, 2 1/2" Combo, Structural	1 / _____		54. 1.5" strainer, self-leveling floating	1 / _____				

NOTE ANY EQUIPMENT DAMAGE. RECAP ALL SPECIAL EQUIPMENT CARRIED THAT IS OWNED BY OES.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CORRECT PER ACTUAL COUNT**

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 ASSIGNEE REPRESENTATIVE

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 OFFICE OF EMERGENCY SERVICES, FIRE & RESCUE BRANCH REPRESENTATIVE

DISTRIBUTION: Original: OES, Sacramento

Yellow Copy: OES Field Assistant Chief

Pink Copy: Assignee

FORM F-157C (Revised 12/2/20)