STATE OF CALIFORNIA – GOVERNOR'S OFFICE OF EMERGENCY SERVICES
Fire and Rescue Branch

FIRE APPARATUS INVENTORY AND RECORD – OES TYPE III ENGINE (2024 MODELS)

DATE_____ ASSIGNED DEPARTMENT_____ HOME LOCATION_____

OES ENGINE #_____ CA EXEMPT LICENSE #_____ MILEAGE_____

TYPE OF INVENTORY: ☐ ANNUAL ☐ FIRE: FIRE NAME_____ STRIKE TEAM #_____

(Check One) ☐ NEW ☐ TRANSFER: HOME REGION_____ HOME OPERATIONALAREA_____

ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #
Apparatus Cab		
1. Radio, Mobile BK – KNG – M-150 Serial #_____ OES #_____	1 /_____	
2. Radio, Mobile APX Serial #_____ OES#_____	1/_____	
3. Radio, Handheld Serial #_____ OES #_____ Serial #_____ OES #_____ Serial #_____ OES #_____ Serial #_____ OES #_____	4/_____	
4. Radio Battery Case (Orange)	4 /_____	
5. Extinguisher, 5# A : B : C	1/_____	
6. Intercom Headset	5 /_____	
7. Log Book, W/Credit Card	1 /_____	
Engineer's Compartment		
8. Adapter, 4 ½" to 2 ½" Double Female	1 /_____	
9. Clamp, Wildland Hose	3 /_____	
10. Coupling, 2 ½" Double Female	1 /_____	
11. Coupling, 2 ½" Double Male	1 /_____	
12. Coupling, 1 ½" Double Female	1 /_____	
13. Coupling, 1 ½" Double Male	1 /_____	
14. Coupling, 1" NPSH Double Female	1 /_____	
15. Coupling, 1" NPSH Double Male	1 /_____	
16. Ejector, Water, 1 ½" w/Strainer	1 /_____	
17. Nozzle, 1" NPSH Combo, Wildland	3/_____	
18. Reducer, 2 ½" Female x 1 ½" Male	2 /_____	
19. Reducer, 1 ½" NH Female x 1" NPSH Male	4/_____	
20. Tee, Wildland Hose, 1 ½" NH x 1" NPSH	5 /_____	
21. Wrench, Wildland Spanner (1" to 1 ½" Forestry)	2 /_____	
22. Wrench, Hose Spanner (1 ½" to 2 ½")	2 /_____	
23. Wrench, Adjustable Hydrant	1 /_____	
24. Wye, 1 ½" NH F x 1 ½" NH M	1 /_____	

ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #
Engineer's Compartment Cont"		
25. Nozzle, 1 ½" NH Combo, Wildland	3 /_____	
26. Nozzle, 1 ½" Combo, Structural	1 /_____	
27. Nozzle, 2 ½" Combo, Structural	1/_____	
28. Wye, 2 ½" NH F x (2) 1 ½" NH M	2 /_____	
29. Nozzle, 1 ½" Break-apart, Combo, Structural	2 /_____	
30. Universal Foam Wrench	1/_____	
Driver's Side, Compartment Above Rear Tires		
31. Chainsaw, w / 24" bar Serial #_____ OES #_____	1 /_____	
32. Chainsaw Bar Oil, 1 gallon	1 /_____	
33. Can, Fuel, 2 ½ gallon	1/_____	
34. Foam Concentrate Transfer Hose	1 /_____	
35. Chainsaw Kit: Spare 24" bar, Air Filter, Spark Plug, Chain & Tool Kit	1/_____	
36. Pump, Back Pack	2 /_____	
Driver's Side, Rear Compartment		
37. Cutter, 18" Bolt	1 /_____	
38. Cutter, 30" Bolt	1 /_____	
39. Halligan Tool	1 /_____	
40. Shovel, Round Point	2 /_____	
41. Hammer 10lbs Sledge	1 /_____	
42. Mcclloud Tool	3 /_____	
43. Axe, Pick Head	1 /_____	
44. Plaski	2/_____	
45. Mallet, Rubber	1 /_____	
46. Pliers, Fence	1/_____	
Passenger Side, Rear Upper		
47. Hard Suction 4" x 8"	1/_____	
Driver Side, Rear Upper		
48. Hard Suction 4" x 8" & 4" x 7"	2 /_____	
Rear Compartment, Lower		
49. Interface Hose Bars	2 /_____	
50. Honda Portable pump 2in x 1.5 NH adaptor Serial #_____ OES #_____	2/_____ 1/_____	

ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #
Rear Compartment, Lower Cont"		
51. Can, Fuel, 2 ½ gallon	1/_____	
52. Hard Suction 1 ½" x 10"	1 /_____	
53. 4" Strainer	1/_____	
54. 1.5" Strainer Self-Leveling Floating	1/_____	
55. Hose Roller w / Receiver Adapter	1/_____	
Rear Compartment, Upper		
56. Ladder, 3-Section, 20'	1/_____	
57. Bar, Pinch Point, 60 inch (Digging bar)	1 /_____	
58. Pike Pole, 8'	1/_____	
59. Rubbish Hook	1 /_____	
Hose Bed and Reel Line Area		
60. Hose, 3" x 50', Structural	10/_____	
61. Hose, 1 ½" NH x 50', Structural	6/_____	
62. Hose, 1 ½" NH x 100', Wildland	10/_____	
63. Hose, 1" NPSH x 100', Wildland	8/_____	
64. Hose, Booster, 3/4" x 50'' w / 1 Nozzle, 1" NPSH Combo, Wildland	3H/_____ 1N/_____	
65. Backboard	1/_____	
66. Hose 2 ½" x 25" Structural	1/_____	
Hose Bed Top Center Compartment		
Passenger Side, Rear Compartment		
67. Extinguisher, 20# B:C	1/_____	
Passenger Side, Compartment Above Rear Tires		
68. Jack, 20-ton Hydraulic w/Handle	1/_____	
69. Triangle Reflector Set	1/_____	
70. Chain, 20' Tow	1 /_____	
71. Wrench, Lug w/Bar	1/_____	
Passenger Side, Front Lower Compartment		
72. Drip Torch	1/_____	
Passenger Side, Under Cab Compartment		
73. Chalk Blocks	2/_____	
Front Bumper		
74. Hose, 1 ½" NH x 30' Mobile Attack Line	2/_____	

NOTE ANY EQUIPMENT DAMAGE. RECAP ALL SPECIAL EQUIPMENT CARRIED THAT IS OWNED BY OES.

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CORRECT PER ACTUAL COUNT

SIGNED:_____ TITLE:_____ SIGNED:_____ TITLE:_____

ASSIGNEE REPRESENTATIVE **OFFICE OF EMERGENCY SERVICES, FIRE & RESCUE BRANCH REPRESENTATIVE**

DISTRIBUTION: Original: OES, Sacramento Yellow Copy: OES Field Assistant Chief Pink Copy: Assignee FORM F-157C (Revised 1/6/09)