

STATE OF CALIFORNIA - GOVERNOR'S OFFICE OF EMERGENCY SERVICES
Fire and Rescue Division
FIRE APPARATUS INVENTORY AND RECORD – TYPE I MODEL YR 2022

DATE _____ ASSIGNED DEPARTMENT _____ HOME LOCATION _____

OES ENGINE # _____ CA EXEMPT LICENSE # _____ MILEAGE _____

TYPE OF INVENTORY: ☐ ANNUAL ☐ FIRE: _____ FIRE NAME _____ STRIKE TEAM # _____
(Check One) ☐ TRANSFER: _____ HOME REGION _____ HOME OPERATIONAL AREA _____

ACCOUNTABLE PROPERTY & EQUIPMENT	#ISSUED	#RCVD	#SHORT	ACCOUNTABLE PROPERTY & EQUIPMENT	#ISSUED	#RCVD	#SHORT	ACCOUNTABLE PROPERTY & EQUIPMENT	#ISSUED	#RCVD	#SHORT
Apparatus Cab				43. Couple, 2 ½" Double Male	2			95. Chemical Light Kit (See "Tool Info Sheet")	2		
1. Radio, Mobile APX Serial # _____ OES # _____	1			44. Crank, Hose Reel	1			96. Hacksaw	2		
				45. Clamp, Wildland Hose	2			97. Hacksaw, Crosscut, 26"	2		
				46. Increaser, 1" NPSH F x 1 ½" NH M	1			98. Hammer, 24oz. Framing	3		
				47. Gated Wye, (1) 2 ½" NH F x (2) 1 ½" NH M	2			99. Hammer, 3-4lb. Sledge, Short	2		
2. Radio, Mobile BK-KNG-M-150 Serial # _____ OES # _____	1			48. Mallet, Rubber	1			100. Knife, Utility	1		
				49. Nozzle, 1" NPSH Comb Wildland	4			101. Level, 6" Torpedo	3		
				50. Nozzle, 1 ½" Comb Structural	2			102. Marking Kit, building (See "Tool Info Sheet")	1		
3. Radio, Handheld BK-P-150 w/Mic, 4 - Clamshell Serial # _____ OES # _____ Serial # _____ OES # _____ Serial # _____ OES # _____ Serial # _____ OES # _____	4			51. Nozzle, 1 ½" NH Combo Wildland	2			103. Nails @ 25lb. ea., 8d	1		
				52. Nozzle, 1 ½" NH x 7/8" Straight tip w/ pistol grip	1			104. Nails @ 25lb. ea., 16d	1		
				53. Nozzle, 1 ½" Foam, Air Aspirating (MAD DOG)	1			105. Square, Tri or Speed	3		
				54. Nozzle, 2 ½" Shutoff w/Fog tip	1			106. Square, Framing, 24"	1		
				55. Nozzle, 2 ½" Shutoff w/3tips	1			107. Tape Measure, 25'	3		
				56. Reducer, 1 ½" NH F x 1" NPSH M	1			108. Tape, Barrier	2		
				57. Reducer, 2 ½" F x 1 ½" M	1			109. Tape, Duct	2		
				58. Reducer, 6" NH F x 4" NH M	1			110. Tool Kit (See "Tool Info Sheet")	1		
				59. Reducer, 4" NH F x 2 ½" NH M	1			111. Hurst Battery Powered Spreader Serial # _____ OES # _____	1		
4. Box light's (4) (Whelen pioneer life series) LF35	4			60. Siamese, (2) 2 ½" NH F x (1) 2 ½" NH M	1						
5. Intercom Headset's	4			61. Strap, Hose & Ladder	4			112. Hurst Battery Powered Cutter Serial # _____ OES # _____	1		
6. First Aid Kit (DOT)	1			62. Tee, Wildland Hose 1 ½" NH F x 1 ½" NH M x 1" NPSH	3						
7. Logbook, W/Credit Card	1			63. Thermo, Foam Pick-Up Tube	1						
8. Spotlight	1			64. Wrench, Wildland Spanner (1" to 1 ½" Forestry)	2			113. Hurst Battery Powered RAM Serial # _____ OES # _____	1		
Compartment, Cross-Thru W/Slide Tool Tray				65. Wrench, Suction Hose Spanner	1						
9. Axe, Pick Head	1			66. San Francisco Hydrant Adapter (3" F x 2 ½" M)	1						
10. Axe, Flat Head	1			Driver's Side, Rear Compartment				114. Hurst Batteries for Extric Tools	6		
11. Bar, Pinch Point, 60"	4			67. Carabiner, Locking "D", 11 mm	27			Passenger Side, Rear Compartment			
12. Chain, 25' Tow W/Grab Hooks	1			68. Edge Protection	1			115. Backboard Head Immobilizer	1		
13. Clamp, Herbert Hose	1			69. Rescue edge pad	1			116. Blanket, Disposable	2		
14. Cutter, Bolt, 30"	1			70. Emergency Signaling Device, Whistle	1			117. Can, Fuel	1		
15. Extinguisher, 5# A: B:C	1			71. Friction Device	1			118. Haul Bag	2		
16. Hammer, 3-4lb. Sledge, Short	2			72. Fig. 8 & Breaker Bar	1ea.			119. Hose, 1 ½" x 10', Hard Suction	1		
17. Hammer, 8-10lb. Sledge, Short	2			73. Harness, Body, NFPA	2			120. Litter Cover (if not in use)	1		
18. Halligan Tool	1			74. Litter Pre-Rig	1			121. Portable Pump Serial # _____ OES # _____	1		
19. Hose, 4" x 16' Soft Suction	1			75. Load Release	2			122. Rope, ½" X 150', Utility in bag	2		
20. Jack, 8-ton Hydraulic w/Handle	2			76. Multi-point Collection Plate	2			123. Strainer, Self-Leveling Floating 1 ½"	1		
21. McLeod/Thau Claw	2			77. Prusik Loop	6pr			124. Strainer, Suction, 1 ½"	1		
22. Picket, Steel, 1" x 4'	6			78. Pulley, Rescue, Prusik Minding	3						
23. Pulaski	1			79. Rope, Logbook	2			Passenger Side, Compartment Above Rear Tires			
24. Triangle Reflector Set	1			80. Rope, Kermantle, ½" x 150"	2			125. Chainsaw Kit (See "Tool Info Sheet")	1		
25. Shovel, Round Point, Long Handle	1			81. Webbing Kit (See "Tool Info Sheet")	1			126. Chainsaw CHAPS 36"	1		
26. Shovel, Square Point, Long Handle	1			Driver's Side, Rear Compartment				127. Chainsaw w/24" Bar Serial # _____ OES # _____	1		
27. Strainer, 6" Suction	1			82. Can, Fuel (for generator)	1						
28. Wrench, Hose Spanner (1 ½" to 2 ½")	4			83. Generator Serial # _____ OES # _____	1			128. 1 Gallon Chain Oil	1		
29. Wrench, Adjustable Hydrant	2							Passenger Side, Compartment Ahead Rear Tires			
30. Shovel, Scoop w/(D) Handle	1			84. Hose Roller	1			129. Fire Extinguisher (Class A Water)	1		
Engineer's Compartment				Rear Compartment, Upper Top Left Side				130. Collapsible, Traffic Cones	5		
31. Adapter, 6" x 2 ½", DF, Hydrant	1			85. Hose, Hard Suction, 6" x 10'	2			131. Light flashing Cones (Amber)	5		
32. Adapter, 6" x 4", DF, Hydrant	1			Rear Compartment, Upper				132. Mount, Ground Deluge	1		
33. Adapter, 6" x 4 ½", DF, Hydrant	1			86. Ladder, 10' Attic	1			133. Salvage Covers, Canvas	2		
34. Adapter, 4 ½" NH F (Rocker Lug) x 4" NH	1			87. Ladder, 14' Roof	1			Note any equipment damage below:			
35. Adapter, 4" NH F (Rocker Lug) x 4" NH DF w/swivel	1			88. Ladder, 24' Extension	1						
36. Adapter, DM, 4" NH M x 4" NH M	1			89. Pike Pole, 6'	1			NOTE: CELL SHADING INDICATES US&R INVENTORY			
37. 4" NH (Hydrant Cap w/ cable)	1			90. Pike Pole, 8'	1			"Tool Info Sheet" can be found in OES Yellow Binder			
38. 4" NH F (Rocker Lug Cap w/ No Chain)	1			91. Interface Hose Bars	2						
39. Adapter, 1" NPSH F x 1" NH M	1			Rear Compartment, Lower							
40. Adapter, 1" NH F x 1" NPSH M	1			92. Belt, Carpenter	3						
41. Air Hose w/nozzle	1			93. Blade, Hacksaw, Carbide	12						
42. Couple, 2 ½" Double Female	2			94. Chisel, 1" x 7 7/8"	2						

CORRECT PER ACTUAL COUNT

SIGNED _____ TITLE _____
ASSIGNEE REPRESENTATIVE

SIGNED _____ TITLE _____
GOVERNOR'S OFFICE OF EMERGENCY SERVICES, FIRE & RESCUE DIVISION REPRESENTATIVE

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Page 1

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TYPE OF INVENTORY:	ANNUAL	FIRE:	FIRE NAME	STRIKE TEAM #
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TRANSFER:	HOME REGION	HOME OPERATIONAL AREA

[illegible]

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