STATE OF CALIFORNIA
AGREEMENT SUMMARY
STD 215 (Rev. 04/2017)

AGREEMENT NUMBER
4156-6

AMENDMENT NUMBER

1. CONTRACTOR’S NAME
Pacific Bell Telephone Company dba AT&T California, AT&T Wholesale, AT&T DataComms

2. FEDERAL I.D. NUMBER
94-0745535

3. AGENCY TRANSMITTING AGREEMENT
California Governor's Office of Emergency Services

4. DIVISION, BUREAU, OR OTHER UNIT
9-1-1 Emergency Communications

5. AGENCY BILLING CODE
009198

6a. CONTRACT ANALYST NAME
Samantha Patrick

6b. EMAIL
Samantha.Patrick@caloes.ca.gov

6c. PHONE NUMBER
(916) 845-8157

7. HAS YOUR AGENCY CONTRACTED FOR THESE SERVICES BEFORE?

☐ No ☐ Yes (If Yes, enter prior contractor name and agreement number)

PRIOR CONTRACTOR NAME

PRIOR AGREEMENT NUMBER

8. BRIEF DESCRIPTION OF SERVICES
Agreement establishes fixed costs for 9-1-1 Customer Premise Equipment (CPE) systems and services.

9. AGREEMENT OUTLINE (Include reason for Agreement: Identify specific problem, administrative requirement, program need or other circumstances making the Agreement necessary; include special or unusual terms and conditions.)

Pacific Bell Telephone Company will provide Cal OES with call handling Customer Premise Equipment (CPE) necessary for the California Public Safety Awareness Points (PSAPs) to answer 9-1-1 calls. The agreement establishes fixed costs for various types of equipment relating to 9-1-1 systems and services.

10. PAYMENT TERMS (More than one may apply)

☐ Monthly Flat Rate ☐ Quarterly ☐ One-Time Payment ☐ Progress Payment

☐ Itemized Invoice ☐ Withhold _____% ☐ Advanced Payment Not To Exceed

$ ____________________ or ________%

11. PROJECTED EXPENDITURES

<table>
<thead>
<tr>
<th>FUND TITLE</th>
<th>ITEM</th>
<th>FISCAL YEAR</th>
<th>CHAPTER</th>
<th>STATUTE</th>
<th>PROJECTED EXPENDITURES</th>
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OBJECT CODE
702-04

AMOUNT ENCUMBERED BY THIS DOCUMENT
$ 0.00

PRIOR AMOUNT ENCUMBERED FOR THIS AGREEMENT
$ 0.00

TOTAL AMOUNT ENCUMBERED TO DATE
$ 0.00

ACCOUNTING OFFICER’S SIGNATURE
Gemma Domingo

ACCOUNTING OFFICER’S NAME (Print or Type)

DATE SIGNED
6/26/17

I certify upon my own personal knowledge that the budgeted funds for the current budget year are available for the period and purpose of the expenditure stated above.
### Agreement Summary

<table>
<thead>
<tr>
<th>Agreement</th>
<th>Term From</th>
<th>Term Through</th>
<th>Total Cost of This Transaction</th>
<th>Bid, Sole Source, Exempt</th>
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<td>04/09/20</td>
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<td><strong>Total</strong></td>
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#### Bidding Method Used
- [ ] Request for Proposal (RFP) (Attach justification if secondary method is used)
- [x] Invitation for Bid (IFB)
- [ ] Exempt from Bidding (Give authority for exempt status)
- [ ] Use of Master Service Agreement
- [ ] Sole Source Contract (Attach STD. 821)
- [ ] Other (Explain)

**Note:** Proof of advertisement in the State Contracts Register or an approved form STD. 821, Contract Advertising Exemption Request, must be attached.

#### Summary of Bids
- Airbus: $0.00
- Carousel: $0.00
- Frontier Communications of America: $0.00
- AT&T: $0.00
- Zetron: $0.00
- Frontier (Airbus) $0.00
- InterTalk: $0.00
- Solocom: $0.00

#### If Award of Agreement is to Other Than the Lower Bidder, Explain Reason(s)
All bidders were awarded an agreement for zero dollars as agreement establishes fixed costs for goods and services.

#### What is the Basis for Determining that the Price or Rate is Reasonable?
California Department of Technology (CDT) conducted in-depth evaluations to ensure the CPE quoted rates are reasonable.

#### Justification for Contracting Out
- [x] Contracting out is justified based on Government Code 19130(a). The State Personnel Board has been so notified.

#### Employee Bargaining Unit Notification

**Authorized Signature:**

**Samantha Patrick**

**Signer's Name (Print or Type):**

**Date Signed:** 5/23/17

#### For Agreements in Excess of $5,000: Has the Letting of the Agreement been Reported to the Department of Fair Employment and Housing?
- [ ] No
- [x] Yes
- [ ] N/A

#### Have Conflict of Interest Issues Been Identified and Resolved As Required by the State Contract Manual Section 7.10?
- [ ] No
- [x] Yes
- [ ] N/A

#### For Consulting Agreements: Did You Review Any Contractor Evaluations on File with the DGS Legal Office?
- [ ] No
- [x] Yes
- [ ] N/A

#### Is a Signed Copy of the Following on File at Your Agency for This Contractor?

A. Contractor Certification Clauses
- [x] Yes
- [ ] No
- [ ] N/A

B. STD 204 Vendor Data Record
- [ ] No
- [x] Yes
- [ ] N/A

#### Are Disabled Veterans Business Enterprise Goals Required?
- [x] No (Explain below)
- [ ] Yes

A formal IFB was conducted by CDT for these services due to the technical nature of the services required. CDT waived the DVBE participation requirement for this solicitation.

#### Is This Agreement (With Amendments) for a Period of Time Longer Than Three Years?
- [ ] No
- [x] Yes (If Yes, provide justification below)

Due to the technical nature of this Agreement, CDT conducted the IFB and will be overseeing the Agreement itself. CDT authorized the multiple year (3 year) term.

I certify that all copies of the referenced Agreement will conform to the original agreement sent to the Department of General Services.

**Signature:**

**Nicole Finch, SSN:** 5/23/17
JUSTIFICATION - CALIFORNIA CODE OF REGULATIONS, TITLE 2, SECTION 547.60

In the space provided below, the undersigned authorized state representative documents, with specificity and detailed factual information, the reasons why the contract satisfies one or more of the conditions set forth in Government Code section 19130(b). Please specify the applicable subsection. Attach extra pages if necessary.

Services are of a highly specialized and technical nature that the necessary expert knowledge experience and ability are not available within the civil service system.

The undersigned represents that, based upon his or her personal knowledge, information or belief the above justification correctly reflects the reasons why the contract satisfies Government Code section 19130(b).

<table>
<thead>
<tr>
<th>SIGNATURE</th>
<th>NAME/TITLE(Print or Type)</th>
<th>DATE SIGNED</th>
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</thead>
<tbody>
<tr>
<td>Samantha Patrick/Contracts Analyst</td>
<td>5/23/17</td>
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<tr>
<th>PHONE NUMBER</th>
<th>STREET ADDRESS</th>
<th>CITY</th>
<th>STATE</th>
<th>ZIP</th>
</tr>
</thead>
<tbody>
<tr>
<td>(916) 845-8157</td>
<td>3650 Schriever Avenue</td>
<td>Mather</td>
<td>CA</td>
<td>95655</td>
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