

STATE OF CALIFORNIA – GOVERNOR'S OFFICE OF EMERGENCY SERVICES  
Fire and Rescue Branch  
**FIRE APPARATUS INVENTORY AND RECORD – OES TYPE III ENGINE (2008-2009 MODELS)**

DATE \_\_\_\_\_ ASSIGNED DEPARTMENT \_\_\_\_\_ HOME LOCATION \_\_\_\_\_  
 OES ENGINE # \_\_\_\_\_ CA EXEMPT LICENSE # \_\_\_\_\_ MILEAGE \_\_\_\_\_  
 TYPE OF INVENTORY:  ANNUAL  FIRE: FIRE NAME: \_\_\_\_\_ STRIKE TEAM #: \_\_\_\_\_  
 (Check One)  TRANSFER: HOME REGION \_\_\_\_\_ HOME OPERATIONAL AREA \_\_\_\_\_

ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #	ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #	ACCOUNTABLE PROPERTY & EQUIPMENT	ISSUED # / ACTUAL #	SHORT #
<b>Apparatus Cab</b>			<b>Driver's Side, Compartment Above Rear Tires</b>			<b>Hosebed and Reel Line Area</b>		
1 Radio, Mobile Serial # _____ OES # _____ DGS # _____	1 / _____		28 Axe, Flat Head	1 / _____		59 Flotopump Serial # _____ OES # _____	1 / _____	
			29 Axe, Pick Head	1 / _____				
			30 Cutter, 18" Bolt	1 / _____				
			31 Cutter, 30" Bolt	1 / _____		60 Hose, 3" x 50', Structural	10 / _____	
2 Radio, Handheld Serial # _____ OES # _____ DGS # _____	1 / _____		32 Halligan Tool	1 / _____		61 Hose, 1 1/2" NH x 50', Structural	4 / _____	
			33 Hammer, 8 lb. Sledge	1 / _____		62 Hose, 1 1/2" NH x 100', Wildland	10 / _____	
			34 McLeod / Thau Claw	3 / _____		63 Hose, 1" NPSH x 100', Wildland	8 / _____	
			35 Pulaski	2 / _____		64 Hose, Booster, 3/4" x 50" w / one Nozzle, 1" NPSH Combo, Wildland	3H / _____ 1N / _____	
3 Extinguisher, 5# A:B:C	1 / _____		36 Shovel, Round Point	2 / _____				
4 Intercom Headset	5 / _____		<b>Driver's Side, Wheel Well Compartment</b>			65 Hose, 2 1/2" x 25' Soft Suction	1 / _____	
5 Intercom extra length cord	1 / _____		37 Chock Block	2 / _____		66 Backboard	1 / _____	
6 Log Book, w / Credit Card	1 / _____		<b>Driver's Side, Rear Compartment</b>			67 Rubbish Hook	1 / _____	
<b>Engineer's Compartment</b>			Empty			<b>Passenger Side, Rear Compartment</b>		
7 Adapter, 4 1/2" to 2 1/2" Double Female	1 / _____		<b>Rear Compartment, Lower</b>			68 Trauma Kit	1 / _____	
8 Clamp, Wildland Hose	2 / _____		38 Can, Fuel, 2 1/2 gallon	2 / _____		69 Burn Pack	1 / _____	
9 Coupling, 2 1/2" Double Female	1 / _____		39 Chainsaw, w / 24" bar Serial # _____ OES # _____	1 / _____		70 Backboard Head Immobilizer	1 / _____	
10 Coupling, 2 1/2" Double Male	1 / _____					71 Fast Back Harness for Spineboard	1 / _____	
11 Coupling, 1 1/2" Double Female	1 / _____		40 Chainsaw Bar Oil, 1 gallon	1 / _____		72 Pump, Back Pack	2 / _____	
12 Coupling, 1 1/2" Double Male	1 / _____		41 Chainsaw Kit: Spare 24" bar, Air Filter, Spark Plug, Chain & Tool Kit	1 / _____		73 Rope, 1/2" x 50', Utility in bag	1 / _____	
13 Coupling, 1" NPSH Double Female	1 / _____					<b>Passenger Side, Wheel Well Compartment</b>		
14 Coupling, 1" NPSH Double Male	1 / _____					Empty		
15 Ejector, Water, 1 1/2" w/Strainer	1 / _____		42 Drip Torch	1 / _____		<b>Passenger Side, Compartment Above Rear Tires</b>		
16 Increaser, 1 1/2" Female x 2 1/2" Male	1 / _____		43 Foam Concentrate Transfer Hose	1 / _____		74 Unistrut hardware for Mounting SCBA's		
17 Mallet, Rubber	1 / _____		44 Hose Roller w / Receiver Adapter	1 / _____		<b>Passenger Side, Front Compartment</b>		
18 Nozzle, 1" NPSH Combo, Wildland	2 / _____		45 Interface Hose Bars	2 / _____		75 Extinguisher, 20# B:C	1 / _____	
19 Pliers, Fence	1 / _____		46 Nozzle, 1 1/2" Breakapart, Combo, Structural	2 / _____		<b>Passenger Side, Under Cab Compartment</b>		
20 Reducer, 2 1/2" Female x 1 1/2" Male	2 / _____		47 Nozzle, 1 1/2" Combo, Structural	1 / _____		76 Jack, 20-ton Hydraulic w / Handle	1 / _____	
21 Reducer, 1 1/2" NH Female x 1" NPSH Male	2 / _____		48 Nozzle, 2 1/2" Combo, Structural	1 / _____		77 Triangle Reflector Set	1 / _____	
22 Tee, Wildland Hose, 1 1/2" NH x 1" NPSH	3 / _____		49 Thermo Gel Concentrate, 5-gallon	2 / _____		78 Chain, 25' Tow w / Grab Hooks	1 / _____	
23 Wrench, Wildland Spanner (1" to 1 1/2" Forestry)	2 / _____		50 Thermo Gel Backpack	1 / _____		<b>Front Bumper</b>		
24 Wrench, Hose Spanner (1 1/2" to 2 1/2")	2 / _____		51 Thermo Gel Nozzle / Eductor / Hose	1 / _____		79 Hose, 1 1/2" NH x 30' Mobile Attack Line	2 / _____	
25 Wrench, Adjustable Hydrant	1 / _____		52 Thermo Gel Pick-Up Tube	1 / _____		80 Nozzle, 1 1/2" NH Combo, Wildland	2 / _____	
26 Wye, 1 1/2" NH F x 2-1 1/2" NH M	1 / _____		53 Wrench, Lug w / bar	1 / _____				
27 Wye, 2 1/2" NH F x 2-1 1/2" NH M	2 / _____		<b>Rear Compartment, Upper</b>					
			54 Hose, Hard Suction, 4" x 8'	3 / _____				
			55 Strainer, 4" Suction	1 / _____				
			56 Ladder, 3-Section, 20'	1 / _____				
			57 Pike Pole, 8'	1 / _____				
			58 Bar, Pinch Point, 60 inch (Digging bar)	1 / _____				

NOTE ANY EQUIPMENT DAMAGE. RECAP ALL SPECIAL EQUIPMENT CARRIED THAT IS OWNED BY OES.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**CORRECT PER ACTUAL COUNT**

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 ASSIGNEE REPRESENTATIVE

SIGNED: \_\_\_\_\_ TITLE: \_\_\_\_\_  
 OFFICE OF EMERGENCY SERVICES, FIRE & RESCUE BRANCH REPRESENTATIVE

DISTRIBUTION: Original: OES, Sacramento

Yellow Copy: OES Field Assistant Chief

Pink Copy: Assignee

FORM F-157C (Revised 1/6/09)